



ACADEMIC CATALOG

2012

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From the President

As Paul stood at the end of his earthly ministry, he exhorted a young and godly Timothy to “Pay close attention to yourself and to your teaching” (1 Tim. 4:16).

These are profound exhortations to which we all must be attentive. These two elements are vital for every believer, as every believer is called to minister as a member of the body of Christ. Tyndale Theological Seminary wants to be instrumental in both areas.

Pay close attention to yourself

Tyndale seeks to help students deepen their relationship with the Lord through the intensive study of God’s word, and the proper response to it in their own lives. Tyndale is committed to helping students grow in maturity and godliness, through the development of exegetical skill in handling accurately the word of truth. While there is often temptation to move directly from exegetical study to teaching, Ezra reminds us that practice comes before teaching (Ezra 7:10). James likewise encourages believers to be doers of the word (James 1:22). Tyndale seeks to prepare our students not only to *do*, but first and foremost we prepare them to *be*.

Pay close attention to your teaching

As one examines Paul’s instructions to Timothy a key phrase will be repeatedly observed: *sound doctrine*. Clearly this concept is a foundational priority, yet we live in challenging times when sound doctrine is becoming less and less of a priority in churches around the world. Even still, Tyndale’s mandate is to teach the Scriptures faithfully - emphasizing study in the original languages, and to restore sound doctrine to the pulpit through exegetical verse-by-verse teaching.

Tyndale is committed to preparing godly exegetes who are disciplined in these skills – skills which, as taught at Tyndale, are founded on literal grammatical-historical interpretation and result unashamedly in normative dispensational theology.

So, as you prayerfully consider God’s direction for your preparation, please consider Paul’s imperatives to Timothy – pay close attention to yourself and to your teaching!

Tyndale holds firmly to these principles, and if you value them as we do, then Tyndale Theological Seminary is the right training ground for you.

We look forward to hearing from you.

Your servant in Him,

Christopher Cone, Th.D, Ph.D

President

Tyndale Theological Seminary & Biblical Institute

Mission & Values

Mission Statement

The mission of *Tyndale Theological Seminary and Biblical Institute*, as an arm of *Tyndale Bible Church*, is to prepare godly believers for the ministry of exegetical and expository teaching of the word of God for effective and spiritually mature leadership and service worldwide.

Values Statement

The institution will (1) maintain a detailed doctrinal statement, to ensure that the school's foundations remain consistent, strong, and identifiable, (2) maintain a strong commitment to the teaching of Biblical languages, in order to ensure that students gain the tools needed for rightly dividing the word of truth in the original languages, (3) maintain a focus on strong theological and verse-by-verse exegetical teaching, to ensure that students become capable exegetes, theologians, and expositors, (4) maintain the emphasis of spiritual maturity, recognizing that the teaching of God's word should result in an ever-growing appreciation of truth and deeper relationship with the Lord Jesus Christ.

Tyndale's **9** Standards of Accountability

1. *Tyndale Theological Seminary* will seek to honorably and faithfully execute the stewardship of all provided resources to the glory of God.
2. *Tyndale Theological Seminary* will undergo a periodic financial review by an independent accounting firm (currently *Pickens, Snodgrass, Koch, & Co.*).
3. *Tyndale Theological Seminary* will maintain its non-profit educational 501(c)(3) tax status with the Department of Treasury, Internal Revenue Service (IRS), assuring full deductibility of gifts which meet IRS Requirements.
4. *Tyndale Theological Seminary* will use gifts for the purposes designated by donors. When undesignated, gifts will be used for current Seminary priorities.
5. *Tyndale Theological Seminary* will promptly issue receipts for every donation, with necessary information to satisfy all IRS requirements.
6. *Tyndale Theological Seminary* will only conduct gift solicitation by way of Seminary officers, employees, or volunteers and will not utilize external fundraising organizations.
7. *Tyndale Theological Seminary* will not release, sell or otherwise distribute mailing lists to any organization, and will maintain confidentiality of all donor records to the greatest legal extent.
8. *Tyndale Theological Seminary* will make quarterly financial statements available to donors upon request, and will answer all inquiries from donors promptly.
9. *Tyndale Theological Seminary* expenditure budgets and salaries will be approved by its Board of Governors.

About William Tyndale

Although the Bible was available in the vernacular in much of Europe, the only version of the Scripture tolerated in England was St. Jerome's Latin translation which dated back to the 4th century. It was thus a closed book even to most clergymen, but Tyndale was determined to make God's Word accessible to all men.

He was forbidden to work in England because as early as 1408 a council of clergymen met at Oxford, England, and decided that the common people should not be allowed to have copies of the Bible in their own tongue for personal use.

Tyndale moved to Germany where he translated and printed in English the New Testament and half the Old Testament between 1525 and 1535. He worked from the Greek and Hebrew original texts when knowledge of those languages was rare. His pocket-sized Bible translations were smuggled into England, and then ruthlessly sought out by the Church, confiscated and destroyed.

Ultimately, Tyndale was betrayed by a friend, arrested in Brussels, Belgium, and condemned as a heretic. He was brought forth to the place of execution, was tied to the stake, strangled by the hangman, and afterwards consumed with fire, at the town of Vilvorde, A.D. 1536.

As he died, he cried at the stake with a fervent zeal, and a loud voice, "Lord! Open the King of England's eyes." This God did less than a year later when in August of 1537, King Henry VIII gave authorization to the Bible generally known as Matthew's Bible. He decreed that it should be freely sold and read within his realm.

Thus Tyndale's great desire to get the Bible in the hands of the common people was realized and the Reformation followed soon after!

- Dr. Jim McGowan
Tyndale Theological Seminary

Locations

Texas

Tyndale Theological Seminary, Main Campus, Hurst, Texas

701 W. Pipeline Rd., Hurst, TX 76053 (800) 886-1415

Day & evening classes at the Tyndale Campus provide excellent opportunity for interaction with professors, emphasizing mentoring and ministry opportunity.

Tyndale Theological Seminary Learning Center, Longview, Texas

Pine Crest Bible Church

1208 Rodden Dr., Longview, TX 75604 (903) 759- 9261

Day & evening classes are offered at the Tyndale Learning Center, Longview, TX, leading to completion of programs through Tyndale Theological Seminary (Fort Worth, TX)

Tyndale Theological Seminary Learning Center, Lubbock, Texas

Cornerstone Bible Church

7915 Iola Avenue, Lubbock, TX 79464 (806) 783-9551

Day & evening classes are offered at the Tyndale Learning Center, Lubbock, TX, leading to completion of programs through Tyndale Theological Seminary (Fort Worth, TX)

Indiana

Tyndale Theological Seminary Learning Center, Remington, Indiana

Heritage Bible Church

22 West South St.

Remington, IN 47977 (219)-261-2354

Day and evening classes are offered at the Tyndale Learning Center, Remington, IN leading to completion of programs through Tyndale Theological Seminary & Biblical Institute (Fort Worth, TX).

Tyndale Theological Seminary Learning Center, South Bend, Indiana

Oak Tree Community Church

23624 Lynn Street, South Bend, IN 46628 (574) 232-1618

Day & evening classes are offered at the Tyndale Learning Center, South Bend, IN leading to completion of programs through Tyndale Theological Seminary & Biblical Institute (Fort Worth, TX).

Kentucky

Tyndale Theological Seminary Learning Center, Louisville, Kentucky

Jeffersontown Bible Church

10106 Taylorsville Rd.

Louisville, KY 40299 (502) 357-0318

Day & evening classes are offered at the Tyndale Learning Center, Louisville, KY, leading to completion of programs through Tyndale Theological Seminary (Fort Worth, TX)

Mississippi

Tyndale Theological Seminary Learning Center, Pass Christian, Mississippi

Bible Fellowship Church

7030 Menge St., Pass Christian, Mississippi 39571

(228) 452-0038

Day & evening classes are offered at the Tyndale Learning Center, Pass Christian, MS, leading to completion of programs through Tyndale Theological Seminary (Fort Worth, TX)

Ohio

Tyndale Theological Seminary Learning Center, Mason, Ohio

Grace Baptist Church

5595 Mason Rd., Mason, OH 45040

(513) 398-1989

Day & evening classes are offered at the Tyndale Learning Center, Mason, OH, leading to completion of programs through Tyndale Theological Seminary (Fort Worth, TX)

Tyndale Theological Seminary Learning Center, Medina, Ohio

First Baptist Church of Medina

3646 Medina Rd.

Medina, OH 44256

(330) 725-5853

Day and evening classes are offered at the Tyndale Learning Center, Medina, OH leading to completion of programs through Tyndale Theological Seminary & Biblical Institute (Fort Worth, TX).

Pennsylvania

Tyndale Theological Seminary Learning Center, North Rome, Pennsylvania

Bumpville Bible Church

RR #2 Box 252

Wyalusing, PA 18853

(570) 247-2904

Day & evening classes are offered at the Tyndale Learning Center, North Rome, PA, leading to completion of programs through Tyndale Theological Seminary (Fort Worth, TX)

Tyndale Theological Seminary Learning Center, Strausstown, Pennsylvania

Christ Evangelical Free Church

8477 Route 183, Bethel, PA 19507

(610) 488-1243

Day & evening classes are offered at the Tyndale Learning Center, Strausstown, PA, leading to completion of programs through Tyndale Theological Seminary (Fort Worth, TX)

Cameroon

Tyndale Theological Seminary Learning Center, Yaounde, Cameroon

Grace Community Church Yaounde

PO Box 6924 Yaounde, Center Region, Cameroon

237 22 17 71 31

Day & evening classes are offered at the Tyndale Learning Center, Yaounde, Cameroon, leading to completion of programs through Tyndale Theological Seminary (Fort Worth, TX)

Germany

Tyndale Theological Seminary Learning Center, Dusseldorf, Germany

Ev. Bibelkreis Dusseldorf

Vogelsanger Weg 39,

40470 Dusseldorf

+49-(0)211-429 98 56

Day & evening classes are offered at the Tyndale Learning Center, Dusseldorf, Germany, leading to completion of programs through Tyndale Theological Seminary (Fort Worth, TX)

Worldwide

Tyndale Theological Seminary Online Campus

www.tyndale.edu

Online classes provide recorded course lectures and online assignment forum (message board format), allowing the student a high level of interaction with other students and professors. Most Tyndale degree programs can be completed online.

Formats

Tyndale Campus & Learning Centers

Day & evening classes at the Tyndale Campus & Learning Centers provide the best opportunity for interaction with professors, emphasizing mentoring and ministry opportunity.

Tyndale Online Campus – Distance Learning

Distance learning of the highest quality, gives the student the greatest level of flexibility while maintaining interaction with students and professors.

Tyndale External Studies – Distance Learning

Tyndale has been a pioneer in offering a full variety of external courses for home and small group study. Most programs may be completed entirely through this program. External courses come with notes and either audio or video lectures recorded from Campus courses. Course requirements per course must be completed within 9 weeks.

Continuing Education – Campus & Distance Learning

Tyndale offers unique opportunity for Tyndale alumni to continue growth and learning on campus, online or by extension. The Extension format also enables Tyndale to open access to the Continuing Education program to anyone who is interested, regardless of educational background.

Church Courses

Tyndale encourages offering course work in churches nationwide in order to expose a large number of students to formal Biblical studies. Most programs can be completed in this format. Contact Tyndale for more information regarding a Tyndale Learning Center at your local church.

Staff & Faculty

Doctrinal Policy

All faculty members are required to sign bi-annually and without reservation their agreement with the *Tyndale Theological Seminary & Biblical Institute* doctrinal statement.

Education Policy

All faculty members are encouraged to continue academic progress. Additionally, the faculty is to be progressively growing spiritually and maintaining a mature spiritual standing with God and man.

Staff**Bangbe Amba Claude**

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Vosburgh, Henry

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Guest Lecturers:

Dr. Paul Benware

Course: Old Testament Survey
New Testament Survey

The late **Dave Breese**

Course: Major World Philosophies

Paul Enns Th.M., Th.D.

Course: Doctrine of Christ

Arnold Fruchtenbaum Th.M., Ph.D.

Courses:

Biblical Dispensationalism
Prophecy and the Nation of Israel
Survey of Matthew
Book of Acts
Survey of Romans
Survey of Genesis
Highlights of the Book of Revelation
Book of Zechariah

Norman L. Geisler Ph.D

Course: Biblical Criticism

Mike Gendron Th.M

Courses:

Personal Evangelism
Roman Catholic Theology

David Glover

Course: Intro to Disability Ministry

Wayne House Th.D., J.D.

Course: Cults & World Religions

Thomas Ice Ph.D

Courses:

Prophecy Through The Centuries
Issues In Prophecy
Satanology and Demonology

Dr. Elliott Johnson

Course: Issues in Dispensational
Hermeneutics

The late **S. Lewis Johnson** Ph.D.

Courses:

Upper Room Discourse: John 13-17
Ephesians 1-3
Romans 9-11
Major Deity Passages
Galatians 1-3

Steve Lewis M.Div

Course: 1 & 2 Thessalonians

Robert Lightner Th.M., Th.D.

Courses:

Doctrine of God
Doctrine of the Trinity
Doctrine of the Holy Spirit
Doctrine of the Man and Sin
Doctrine of the Salvation
Doctrine of the Church
Doctrine of the Rapture
Dispensationalism and Covenants

Jobe Martin Th.M.

Courses:

Creation vs. Evolution: The Authority of
Scripture
Christianity and Modern Science

Jim McGowan Th.D.

Course: Prolegomena

Eugene Merrill Ph.D.

Courses: Inspiration and Authority of
the Old Testament
Genesis 1-3

Dr. Henry Morris III

Course: Creationist Worldview

Dr. David Noebel

Course: Major World Philosophies

Paige Patterson Th.M., Th.D.

Course: Inspiration & Authority of Scripture

Russell Penney Th.D

Courses: History & Methods of Missions

A Biblical Theology of Missions

Christian Discipleship

Randall Price Th.M., Ph.D.

Course: The History of the Jewish Temple

Dr. Charles C. Ryrie

Courses:

Contemporary Issues in

Dispensationalism

The Christian and Social Responsibility

Readings in Ryrie

Soteriology

Principles of Christian Discipleship

Dr. Mike Stallard

Course: History of Eschatology

Dr. Robert Thomas

Course: N.T. Hermeneutics & Exegesis

Dr. Stanley Toussaint

Course: The Theology of the Kingdom

Daniel B. Wallace Ph.D

Course: Advanced Greek Grammar

Dr. John C. Whitcomb

Courses: Biblical Creationism

Survey of Isaiah

Apologetics & Worldview

Student Doctrinal Requirement

All graduating Tyndale students beyond the undergraduate level must, as a final prerequisite to the completion of their programs, testify by signature their complete and without reservation agreement with Tyndale's doctrinal statement. This applies to all current graduate and seminary programs without exception.

It should be noted that this requirement was newly initiated with the publishing of the 2006-2007 catalog, and therefore previous graduates (and students currently completing or graduating under previous programs) have not been subject to this requirement.

Doctrinal Statement

I. The Scriptures

We believe all the Scriptures of the Old and New Testaments are inspired by God. This refers to the autographs as written by the prophets and apostles. Thus the Bible is inerrant and without mistakes in the original. We believe Scripture reveals the mind of God to man, and points to the Lord Jesus Christ and the only way of Salvation through Christ. The Scriptures are the only infallible guide for our daily thought-life as well as our practical, moral, and spiritual instruction. *[Mark 12:26, 36; 13:11; Luke 24:27, 44; John 5:39; Acts 1:16; 17:2-3; 18:28; 26:22-23; 28:23; Rom. 15:4; 1 Cor. 2:13; 10:11; 2 Tim. 3:16; 2 Pet. 1:21]*

II. The Interpretation of Scripture

In some ways interpretation of Scripture would not be considered doctrine, yet as it affects the way our doctrine is arrived at, it is extremely important, and so becomes an essential doctrinal issue.

Hermeneutics is the discipline of interpretation. There are indications in both Testaments as to the normative method of interpretation. Conservative, normal and literal hermeneutics takes a very tried and true approach to understanding the Bible that should include close observation of its grammatical and historical components. It would argue for but one sense or meaning for each passage of Scripture, leaving no room for a complementary or theological approach. Though taking the Word of God literally, and at face value, in classical hermeneutics there is room for poetry, figures of speech, illustrations, types, and symbols, but these literary genres do not take away from the foundational or normal interpretative understanding of Biblical truth. Normal interpretation also argues for progressive revelation, i.e., that the Holy Spirit over a period of time revealed certain truths in a progressive fashion. For example, the revelation of Jesus Christ starts in Genesis, but is not fully complete until the book of Revelation.

Literal interpretation stands in opposition to allegorical interpretation. Though the Apostle Paul in Galatians creates an allegory in order to make an isolated point or illustration (4:21-26), allegory as a system is but an unacceptable philosophical approach to understanding the Word of God. It is clearly contrary to proper Biblical interpretation.

[Luke 1:1-4; 24:35; 44-46, 48; John 21:20-23; Acts 10:8; 17:11-12; 26:6-7; 26-27]

III. The Godhead

We believe that the Godhead eternally exists in three persons—the Father, the Son, and the Holy Spirit - and that these three are one God, having the precise same nature, attributes, and perfections and worthy of precisely the same honor, confidence, and obedience.

[Mt. 28:18-19; Mk 12:29; Jn 1:14; Acts 5:3-4; 2 Cor. 13:14; Heb. 1:1-3; Rev. 1:4-6]

IV. God's Grace

We believe that according to the "eternal purpose" of God (Eph. 3:11) salvation in the divine reckoning is always "by grace through faith," and rests upon the basis of the shed blood of Christ. We believe that God has always been gracious, regardless of the dispensation, but that man has not at all times been under an administration or stewardship of grace as is true in the present dispensation of the Church.

[Cor. 9:17; Eph. 3:2; 3:9; Col. 1:25; 1 Tim. 1:4]

V. The Sovereignty of God

Though God is Absolute Sovereign over all creation and history, He has a "determined plan for the whole world" and no one can alter His purposes (Isa. 14:26-27). What He has planned that He will accomplish (Isa. 46:11). And, He "works out everything in conformity with the purpose of His will" (Eph. 1:11); "Surely as I have planned, so it will be, and as I have purposed, so it will stand" (Isa. 14:24). Sovereignty also extends to the providence of God whereby He sustains all creatures, giving them life and removing life as He pleases (Deut. 32:39). In sovereignty, all things were created for the glory of God and all things exist for Him (Rev. 4:11). The sovereignty of God also extends to the doctrine of divine election whereby those chosen by the council of the Lord's own will, shall come to Him in faith. And yet, even though difficult to reconcile in human understanding, the sovereignty of God does not remove the responsibility of man. He is not the author of sin. Yet in some mysterious way, His decrees include all that takes place in the universe.

[Jn. 6:37, 39, 44; Eph. 1:3-18; II Thess. 2:13; Hab. 1:6, 11; Acts 2:22-23, 36]

VI. Angels, Fallen and Unfallen

We believe that God created an innumerable company of sinless, spiritual beings, known as angels; that one, "the anointed cherub" - the highest in rank - sinned through pride, thereby becoming Satan; that a great company of the angels followed him in his moral fall, some of whom became demons and are active as his agents and associates in the prosecution of his unholy purposes, while others who fell are "reserved in everlasting chains under darkness until the judgment of the great day."

[Isa. 14:12-17; Ezek. 28:11-19; 1 Tim. 3:6; 2 Pet. 2:4; Jude 6]

VII. Man, Created and Fallen

We believe that man was originally created in the image and after the likeness of God, as God's representative 'vice-regent,' and that he fell through sin, in consequence losing his spiritual life. As fallen he is "dead in trespasses and sins", and that he became subject to the reign of sin and the power of the devil. Paul adds that the lost are mentally blinded by Satan, the god of this world, and that the truth of the gospel is veiled from those who are destroying themselves (II Cor. 4:3-4). The Word of God makes it clear, there is no one who seeks after God (Rom. 3:11). So God has given mankind over to the lusts of his heart and to a depraved mind (Rom. 1:24, 28). Theologically, this darkness of mind and heart has been rightly called Total Depravity (Rom 1:28).

Following the sin of Adam, man could only produce descendants who would be sinners. Therefore all mankind is under the death sentence and penalty of sin (Rom. 5:12-18) and thus are all condemned. Only through the reconciliation of Christ, by His death, are human beings who are enemies of God being saved (Rom. 5:10). Sinners are justified by Christ's blood, and are rescued from the wrath of God. *[Gen. 1:26; 2:17; 6:5; Ps. 14:1-3; 51:5; Jer. 17:9; Eph. 2:1-6]*

VIII. The Incarnation of Christ

We believe that, as provided and purposed by God and as preannounced in the prophecies of the Scriptures, the eternal Son of God came into this world that He might reconcile men to God and become the Redeemer of a lost world. To this end He was born of the virgin, and received a human body and a sinless human nature. We believe that in fulfillment of prophecy He came first to Israel as her Messiah-King, and, being rejected of that nation, He gave His life as a ransom for all according to the eternal counsels of God.

We believe that, according to the Scriptures, He rose from the dead in the same body, though glorified, in which He had lived and died, and that His resurrection body is the pattern of that body which ultimately will be given to all believers. *[Luke 1:30-35; John 1:18; 3:16; Heb. 4:15; John 1:11; Acts 2:22-24; 1 Tim. 2:6; John 20:20; Phil. 3:20-21]*

IX. Salvation Only through Christ

We believe that, owing to spiritual death through sin, no one can enter the kingdom of God unless born again; and that no degree of reformation however great, no attainment in morality however high, no culture however attractive, no baptism or other ordinance however administered, can help the sinner to take even one step toward heaven; but a new nature imparted from above, a new life implanted by the Holy Spirit through the Word, is absolutely essential to salvation, and only those thus saved are sons of God.

[John 1:12; 3:16; Rom. 1:16-17; 3:22; Gal. 3:22]

X. The Believer Complete in Christ

Though the saved one may have occasion to grow in the realization of his blessings and to know a fuller measure of divine power through the yielding of his life more fully to God, he is, as soon as he is saved, in possession of every spiritual blessing and absolutely complete in Christ (positionally speaking), and is therefore, in no way required by God to seek a so-called "second blessing," "second work of grace," or a "second baptism."

[1 Cor. 3:21-23; Eph. 1:3; Col. 2:10; 1 John 4:17; 5:11-12]

XI. The Extent of Salvation

We hold that Christ's atonement was unlimited as to its provision for fallen humanity but limited as to its application to the elect. Thus, we reject the Reformed doctrine of Limited Atonement.

[2 Pet. 3:9; 1 Jn. 2:2; 1 Tim. 4:10]

XII. Lordship Salvation

We reject what is called Lordship Salvation. This teaching seems to go against the clear biblical teaching that salvation is by grace through faith in the Lord Jesus Christ. Nothing can be added to His work on the cross, or to the proclamation of one's personal faith and trust in His finished work of eternal redemption.

XIII. Eternal Security

We believe God keeps eternally all those He has elected and called to salvation and that none are lost. God will, however, chasten and correct His own in infinite love; but having undertaken to save them and keep them forever, apart from all human merit, He, who cannot fail, will in the end present every one faultless in Christ, and on His merits, before the presence of His glory and conformed to the image of His Son.

We believe that saints can have eternal assurance that they are the children of God and so are eternally kept by the power of God. This assurance gives confidence and peace, helping the believer grow in spiritual maturity.

[John 5:24; 10:28; 13:1; Eph. 1:3-17; 1 John 5:13; Rom. 8:29]

XIV. The Holy Spirit

We believe that the Holy Spirit, the Third Person of the Trinity, though omnipresent from all eternity, took up His abode in the world in a special sense on the day of Pentecost according to the divine promise. By His baptism He unites all to Christ in one body and indwells every believer. As the indwelling One, He is the Source of all power, all acceptable worship and service, and all spiritual gifts.

We believe that the foundational spiritual gifts, such as tongues, prophecy, and knowledge, as well as the role of apostleship and the function of signs, miracles and wonders, have ceased.

[John 14:16-17; 16:7-15; 1 Cor. 6:19; 12:1-14: 31; Eph. 2:22; 2 Thess. 2:7]

XV. The Great Commission

We believe that it is the explicit command of our Lord Jesus Christ to make disciples in accordance with His Gospel, through evangelism of non-believers and instruction of believers, for the building up of the body of Christ.

[Mt. 28:18-19; John 17:18; Acts 1:8; 1 Pet 1:17; 2:11]

XVI. The Blessed Hope

We believe that the next great event in the fulfillment of prophecy will be the coming of the Lord in the air to receive to Himself into heaven both His own who are alive and remain unto His coming, and also all who have fallen asleep in Jesus, and that this event is the blessed hope set before us in the Scripture, and for this we should be constantly looking.

[John 14:1-3; 1 Cor. 15:51-52; 1 Thess. 4:13-18; Titus 2:11-14]

XVII. The Apostasy of the Church

Without designating a specific time table, the Apostle Paul warns of a "falling away" from the faith (2 Tim 4:1) that will lead to a heeding of deceitful spirits and the teachings of demons (1 Tim 4:2) Paul simply says it will occur in the "later times" and produce hypocrisy and a searing of the conscience. This apostasy will be religious and moral in nature (II Tim 3:1-7) and will happen prior to the rapture of the Church and before the revelation of the son of destruction, the Antichrist (II Thess. 2:1-5). Paul further teaches that the seeds of apostasy are present in the Church but they will also completely mature in the last days, which he describes as "difficult times" (II Tim. 3:1).

XVIII. The Tribulation

We believe that the rapture of the church will be followed by the fulfillment of Israel's seventieth week (Dan. 9:27; Rev. 6:1 -19:21) during which the church, the body of Christ, will be in heaven. The whole period of Israel's seventieth week will be a time of judgment on the whole earth, at the end of which "the times of the Gentiles" will be

brought to a close. The latter half of this period will be the time of Jacob's trouble (Jer. 30:7), which our Lord called the great tribulation (Mt. 24:15- 21). We believe that universal righteousness will not be realized previous to the second coming of Christ, but that the world is day by day ripening for judgment and that the age will end with a fearful apostasy.

XIX. The Second Coming of Christ

We believe that the period of great tribulation in the earth will be climaxed by the return of the Lord Jesus Christ to the earth as He went. The millennial age will follow, with Satan bound. Israel will be restored to her own land and the Abrahamic Covenant will be fulfilled by the consummation of its three divisions - Land (Palestinian Covenant), Seed (Davidic Covenant), and Blessing (New Covenant finally brought to complete fruition). The whole world that survives will be brought to a complete knowledge of the Messiah.

[Deut. 30:1-10; Isa. 11:9; Ezek. 37:21; Jer. 31:31- on; Mt. 24:15 - 25:46; Acts 15:16-17; Rom 8:19-23; 11:25-27; Rev. 20:1-3]

XX. The Eternal State

We believe that at death the spirits and souls of those who have trusted in the Lord Jesus Christ for salvation pass immediately into His presence and there remain in conscious bliss until the resurrection of the glorified body when Christ comes for His own, whereupon soul and body reunited shall be associated with Him forever in glory; but the spirits and souls of the unbelieving remain after death conscious of condemnation and in misery until the final judgment of the Great White Throne at the close of the millennium, when soul and body reunited shall be cast into the Lake of Fire, not to be annihilated, but to be punished with everlasting destruction from the presence of the Lord, and from the glory of His power.

[Luke 16:19-26; 23:42; 2 Cor. 5:8; Phil. 1:23; 2 Thess. 1:7-9; Judge 6 - 7; Rev. 20:11- 15]

XXI. Dispensationalism

We believe that the Bible presents the fact that God has not always dealt with mankind the same way in every age. According to Biblical terminology these distinct periods are called "administrations" in regard to the purpose of God or "stewardships" concerning the responsibility of man as originated from the New Testament usage of the Greek word, *oikonomia*. We believe that classical or traditional dispensationalism is the system that best represents the Biblical teaching on this matter. Classical or traditional dispensationalism is distinguished by a consistent literal interpretation; a clear distinction between Israel and the Church; taking into account progressive revelation; recognizing the glory of God as the ultimate purpose of God in the world

[Eph. 1:10 3:2, 9]

XXII. On Current Issues

We believe that corruptive influences have always been working against the Church, the body of Christ. Along with immoral forces, we reject the man-created philosophies of secular humanism, materialism, evolution, feminism, and the influences of secular psychology. While some truths may be imprinted into these and other opinion, basically, they run counter to the revealed truths of Scripture.

[Rom. 1:18-32; 1 Cor. 6:9; 1 Tim 1:8-11]

XXIII. Women and Ministry

We believe that in the body of Christ men and women stand spiritually equal and constitute the Church universal. We believe women have had and always will have their God-given gifts and roles within this body. Accordingly, as the primary role of believing men is to be husbands and fathers, so the primary role of women is to be wives and mothers. We encourage women to have personal ministries, but the Scriptures are clear that male leadership is called to the local church positions of deacon, elder, and pastor-teacher. No amount of debate can water down what the Bible says about the individual and distinct callings of both sexes, in regard to gifts and positions. We encourage women to pursue study but the role of pastor-teacher is Biblically reserved for men.

[1 Tim. 2:9-15; 3:1-13; Titus 1:5-9; 2:1-8; 1 Cor. 14:34-35]

XXIV. Openness of God

We reject what is known as the Openness of God theory that says, in so many words, that God does not know the future. He is "open" to the free choices people make, and then responds to their free agency. This view violates the omniscience of God. It also violates the fact that in sovereignty, He has ordained all things. As difficult a doctrine as this is, it is still clearly stated in Scripture. The view of the Openness of God should be considered a heresy.

[Isa. 44:24-28; 45:3-7, 18-21; Rom. 8:28-30; 11:36; Acts 15:18]

XXV. Progressive Dispensationalism

We reject the theories of Progressive Dispensationalism. The central disturbing tenet in this view is that the Lord Jesus Christ is now reigning on the throne of David in heaven. We reject the complementary hermeneutic, including the use of the "already/not yet" as an interpretive principle. We also reject the softening of progressive revelation and the forcing of a false continuity between the Testaments. The Lord is seated at the right hand of the Father presently in glory, but this is not the prophesied Davidic rule that will take place in time and history.

[Lk. 2:32-33; Rev. 3:21; 1 Cor. 10:32]

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THEOLOGICAL SEMINARY
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BIBLICAL INSTITUTE
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CEUs may be chosen from available Missions, Evangelism, and Church Planting courses

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21 hour general education core
30 hour general Bible core
9 hour theology core

Associate of Biblical Studies/ Missions 60 Hours
21 hour general education core
18 hour general Bible core
12 hour missions core
9 hour theology core

Bachelor of Biblical Studies 122 Hours
36 hour general education core
48 hour general Bible core
18 hour theology core
14 hour language core
6 hour intensive & elective

Bachelor of Theology 122 Hours
36 hour general education core
27 hour theology core
39 hour general Bible core
14 hour language core
6 hour intensive & elective

Bachelor of Biblical Studies in Missions 122 Hours
33 hour general education core
39 hour general Bible core
15 hour theology core
14 hour language core
15 hour missions emphasis
6 hour intensive & elective

Bachelor of Christian Education 122 Hours
30 hour general education core
30 hour general Bible core
15 hour theology core
11 hour language core
30 education core
6 hour intensive & elective

Bachelor of Messianic Studies (BMS) 122 Hours
31 hour general education core
29 hour general Bible core
18 hour theology core
24 hour Messianic core
14 hour language core
6 hour intensive & elective

Associate of Biblical Studies

Associate of Biblical Studies 60 Hours

21 Hour General Education Core

GEDU1301 Reading, Writing, & Research	3 Hrs.
GEDU4302 Ancient World History	3 Hrs.
GEDU3302 Biblical Creationism	3 Hrs.
GEDU3305 Critique of Psychology	3 Hrs.
APOL4301 Apologetics & Worldview	3 Hrs.
PHIL1302 Major World Philosophies	3 Hrs.
GEDU3303 Comparative Religion	3 Hrs.

30 Hour General Bible Core

BIBL1301 Prolegomena: Introduction To Bible Study	3 Hrs.
BIBL2302 Hermeneutics	3 Hrs.
BIBL3301 Old Testament Survey	3 Hrs.
BIBL3302 New Testament Survey	3 Hrs.
PAST2301 Christian Discipleship	3 Hrs.
BIBL4306 Book of Romans	3 Hrs.
Guided Electives	12 Hrs.

9 Hour Theology Core

THEO2301, 3302, 4303 Survey of Theology I, II, & III	9 Hrs.
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Associate of Biblical Studies/ Missions

Associate of Biblical Studies/ Missions 60 Hours

21 Hour General Education Core

GEDU1301 Reading, Writing, & Research	3 Hrs.
GEDU4302 Ancient World History	3 Hrs.
GEDU3302 Biblical Creationism	3 Hrs.
GEDU3305 Critique of Psychology	3 Hrs.
APOL4301 Apologetics & Worldview	3 Hrs.
PHIL1302 Major World Philosophies	3 Hrs.
GEDU3303 Comparative Religion	3 Hrs.

18 Hour General Bible Core

BIBL1301 Prolegomena: Introduction To Bible Study	3 Hrs.
BIBL2302 Hermeneutics	3 Hrs.
BIBL3301 Old Testament Survey	3 Hrs.
BIBL3302 New Testament Survey	3 Hrs.
PAST2301 Christian Discipleship	3 Hrs.
BIBL4306 Book of Romans	3 Hrs.

12 Hour Missions Core

PAST1371 Personal Evangelism	3 Hrs.
THEO2373 Missiology	3 Hrs.
THEO3373 Biblical Theology of Missions	3 Hrs.
Missions Elective	3 Hrs.

9 Hour Theology Core

THEO2301, 3302, 4303 Survey of Theology I, II, & III	9 Hrs.
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Bachelor of Biblical Studies

Bachelor of Biblical Studies 122 Hours

36 Hour General Education Core

GEDU1301 Reading, Writing, & Research	3 Hrs.
GEDU4302 Ancient World History	3 Hrs.
GEDU3302 Biblical Creationism	3 Hrs.
GEDU3305 Critique of Psychology	3 Hrs.
APOL4301 Apologetics & Worldview	3 Hrs.
PHIL1302 Major World Philosophies	3 Hrs.
GEDU3303 Comparative Religion	3 Hrs.
GEDU2301 Software & Computer Research	3 Hrs.
ANTH1301 Introduction To Biblical Counseling	3 Hrs.
HIST1301 Church History I	3 Hrs.
HIST2301 Church History II	3 Hrs.
BIBL4368 Introduction To Biblical Languages	3 Hrs.

48 Hour General Bible Core

BIBL1301 Prolegomena: Introduction To Bible Study	3 Hrs.
BIBL2302 Hermeneutics	3 Hrs.
BIBL3301 Old Testament Survey	3 Hrs.
BIBL3302 New Testament Survey	3 Hrs.
BIBL4331 Genesis 1-3	3 Hrs.
PAST2301 Christian Discipleship	3 Hrs.
BIBL4304 Gospel of John	3 Hrs.
BIBL4306 Book of Romans	3 Hrs.
BIBL4327 Book of Revelation I	3 Hrs.
BIBL4328 Book of Revelation II	3 Hrs.
Guided Electives	18 Hrs.

18 Hour Theology Core

THEO2301 Survey of Theology I	3 Hrs.
THEO3302 Survey of Theology II	3 Hrs.
THEO4303 Survey of Theology III	3 Hrs.
THEO4311 Canon of Scripture I	3 Hrs.
THEO4312 Canon of Scripture II	3 Hrs.
THEO4304 Biblical Dispensationalism	3 Hrs.

14 Hour Language Core

GREE1201-GREE2204 Greek I, II, III, & IV	2 Hrs. per course, total 8 Hrs.
or	
HEBR1201-HEBR2204 Hebrew I, II, III, & IV	2 Hrs. per course, total 8 Hrs.
Language Exegesis Elective 1	3 Hrs.
Language Exegesis Elective 2	3 Hrs.

6 Hour Intensive & Elective

Bachelor of Theology

Bachelor of Theology 122 Hours

36 Hour General Education Core

GEDU1301 Reading, Writing, & Research	3 Hrs.
GEDU4302 Ancient World History	3 Hrs.
GEDU3302 Biblical Creationism	3 Hrs.
GEDU3305 Critique of Psychology	3 Hrs.
APOL4301 Apologetics & Worldview	3 Hrs.
PHIL1302 Major World Philosophies	3 Hrs.
GEDU3303 Comparative Religion	3 Hrs.
GEDU2301 Software & Computer Research	3 Hrs.
ANTH1301 Introduction To Biblical Counseling	3 Hrs.
HIST1301 Church History I	3 Hrs.
HIST2301 Church History II	3 Hrs.
BIBL4368 Introduction To Biblical Languages	3 Hrs.

39 Hour General Bible Core

BIBL1301 Prolegomena: Introduction To Bible Study	3 Hrs.
BIBL2302 Hermeneutics	3 Hrs.
BIBL5303 Bible Survey	3 Hrs.
BIBL4331 Genesis 1-3	3 Hrs.
PAST2301 Christian Discipleship	3 Hrs.
BIBL4306 Book of Romans	3 Hrs.
BIBL4301 Gospel of Matthew	3 Hrs.
Guided Electives	18 Hrs.

27 Hour Theology Core

THEO2301 Survey of Theology I	3 Hrs.
THEO3302 Survey of Theology II	3 Hrs.
THEO4303 Survey of Theology III	3 Hrs.
THEO4311 Canon of Scripture I	3 Hrs.
THEO4312 Canon of Scripture II	3 Hrs.
THEO4304 Biblical Dispensationalism	3 Hrs.
THEO3311 Issues in Prophecy	3 Hrs.
THEO3312 Issues in Pneumatology	3 Hrs.
THEO3313 Issues in Theology Proper	3 Hrs.

14 Hour Language Core

GREE1201-GREE2204 Greek I, II, III, & IV or HEBR1201-HEBR2204 Hebrew I, II, III, & IV	2 Hrs. per course, total 8 Hrs.
Language Exegesis Elective 1	3 Hrs.
Language Exegesis Elective 2	3 Hrs.

6 Hour Intensive & Elective

Bachelor of Biblical Studies / Missions

Bachelor of Biblical Studies / Missions 122 Hours

33 Hour General Education Core

GEDU1301 Reading, Writing, & Research	3 Hrs.
GEDU4302 Ancient World History	3 Hrs.
GEDU3302 Biblical Creationism	3 Hrs.
GEDU3305 Critique of Psychology	3 Hrs.
APOL4301 Apologetics & Worldview	3 Hrs.
PHIL1302 Major World Philosophies	3 Hrs.
GEDU3303 Comparative Religion	3 Hrs.
ANTH1301 Introduction To Biblical Counseling	3 Hrs.
HIST1301 Church History I	3 Hrs.
HIST2301 Church History II	3 Hrs.
BIBL4368 Introduction To Biblical Languages	3 Hrs.

39 Hour General Bible Core

BIBL1301 Prolegomena: Introduction To Bible Study	3 Hrs.
BIBL2302 Hermeneutics	3 Hrs.
BIBL3301 Old Testament Survey	3 Hrs.
BIBL3302 New Testament Survey	3 Hrs.
BIBL4331 Genesis 1-3	3 Hrs.
PAST2301 Christian Discipleship	3 Hrs.
BIBL4304 Gospel of John	3 Hrs.
BIBL4306 Book of Romans	3 Hrs.
BIBL4327 Book of Revelation I	3 Hrs.
BIBL4328 Book of Revelation II	3 Hrs.
Guided Electives	9 Hrs.

15 Hour Theology Core

THEO2301, 3302, 4303 Survey of Theology I-III	9 Hrs.
THEO5322 Canon and Criticism	3 Hrs.
THEO4304 Biblical Dispensationalism	3 Hrs.

14 Hour Language Core

GREE1201-GREE2204 Greek I, II, III, & IV or HEBR1201-HEBR2204 Hebrew I, II, III, & IV	2 Hrs. per course, total 8 Hrs.
Language Exegesis Elective 1	3 Hrs.
Language Exegesis Elective 2	3 Hrs.

15 Hour Missions Emphasis

PAST1371 Personal Evangelism	3 Hrs.
THEO2373 Missiology	3 Hrs.
THEO3373 Biblical Theology of Missions	3 Hrs.
THEO4301 Elements of Missions	3 Hrs.
Missions Elective	3 Hrs.

6 Hour Intensive & Elective

Bachelor of Christian Education

Bachelor of Christian Education 122 Hours

38 Hour General Education Core

GEDU1301 Reading, Writing, & Research	3 Hrs.
GEDU4302 Ancient World History	3 Hrs.
GEDU3302 Biblical Creationism	3 Hrs.
GEDU3305 Critique of Psychology	3 Hrs.
APOL4301 Apologetics & Worldview	3 Hrs.
GEDU3303 Comparative Religion	3 Hrs.
ANTH1301 Introduction To Biblical Counseling	3 Hrs.
HIST1301 Church History I	3 Hrs.
HIST2301 Church History II	3 Hrs.
GREE1201-GREE2204, or HEBR1201-HEBR2204 I, II, III, & IV	8 Hrs.
Language Exegesis Elective	3 Hrs.

36 Hour General Bible Core

BIBL1301 Prolegomena: Introduction To Bible Study	3 Hrs.
BIBL2302 Hermeneutics	3 Hrs.
BIBL3301 Old Testament Survey	3 Hrs.
BIBL3302 New Testament Survey	3 Hrs.
BIBL4331 Genesis 1-3	3 Hrs.
PAST2301 Christian Discipleship	3 Hrs.
BIBL4304 Gospel of John	3 Hrs.
BIBL4306 Book of Romans	3 Hrs.
BIBL4327 Book of Revelation I	3 Hrs.
BIBL4328 Book of Revelation II	3 Hrs.
Guided Elective	6 Hrs.

12 Hour Theology Core

THEO2301 Survey of Theology I	3 Hrs.
THEO3302 Survey of Theology II	3 Hrs.
THEO4303 Survey of Theology III	3 Hrs.
THEO4322 Canon & Criticism	3 Hrs.

30 Hour Education Core

EDUC1301 Biblical Theology of Education	3 Hrs.
EDUC2301 Christian Philosophy of Education	3 Hrs.
EDUC3301 Principles of Teaching I	3 Hrs.
EDUC3302 Principles of Teaching II	3 Hrs.
EDUC3304 Biblical Profile of the Learner	3 Hrs.
EDUC3305 Critique of Educational Theory	3 Hrs.
EDUC4301 Home Schooling Principles & Practice	3 Hrs.
EDUC4370 Principles of Curriculum Development	3 Hrs.
EDUC4377 Contemporary Issues in Christian Education	3 Hrs.
EDUC4500 Field Education	3 Hrs.

6 Hour Intensive & Elective

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Bachelor of Messianic Studies 122 Hours

31 Hour General Education Core

GEDU1301 Reading, Writing, & Research	3 Hrs.
MESS1301 Jewish Culture & Customs	2 Hrs.
GEDU3302 Biblical Creationism	3 Hrs.
GEDU3305 Critique of Psychology	3 Hrs.
APOL4301 Apologetics & Worldview	3 Hrs.
ANTH1301 Introduction to Biblical Counseling	3 Hrs.
*MESS1302 Holocaust & Anti-Semitism	2 Hrs.
*MESS1303 Zionism: Past, Present & Future	2 Hrs.
*MESS1304 Between the Testaments	2 Hrs.
*MESS1305 & MESS1306 Jewish History: Ancient & Jewish History: Modern	2 Hrs.
*MESS1307 The Promised Land for a Chosen People	2 Hrs.
*MESS1308 The Middle East Conflict	2 Hrs.

29 Hour General Bible Core

BIBL1301 Prolegomena: Introduction To Bible Study	3 Hrs.
BIBL2302 Hermeneutics	3 Hrs.
BIBL3301 & BIBL3302 Old Testament Survey & New Testament Survey	6 Hrs.
PAST2301 Christian Discipleship	3 Hrs.
BIBL4304 Gospel of John	3 Hrs.
BIBL4306 Book of Romans	3 Hrs.
Guided Electives	8 Hrs.

18 Hour Theology Core

THEO2301, THEO3302, THEO4303 Survey of Theology I, II, & III	9 Hrs.
THEO4311 & THEO4312 Canon of Scripture I & II	6 Hrs.
THEO4304 Biblical Dispensationalism	3 Hrs.

24 Hour Messianic Studies Core*

*MESS2301 Biblical Interpretation Makes a Difference	2 Hrs.
*MESS2302 What on Earth is God Doing?	2 Hrs.
*MESS2303 God's Unique Relationship with Israel	2 Hrs.
*MESS2304 Daniel / Revelation	2 Hrs.
*MESS2305 & MESS2306 Major Prophets & Minor Prophets	4 Hrs.
*MESS2307 The Tabernacle: Shadows of Messiah	2 Hrs.
*MESS2308 Messianic Prophecies	2 Hrs.
*MESS2309 Life of Christ	2 Hrs.
*MESS2310 Hebrews	2 Hrs.
*MESS2311 The Future	2 Hrs.
*MESS2312 Making Christ Known	2 Hrs.

14 Hour Language Core

GREE1201-2204 Grk. I-IV or HEBR1201-2204 Heb. I-IV	2 Hrs. per course, total 8 Hrs.
Language Exegesis Electives	6 Hrs.

6 Hour Elective

Graduate Programs

Master of Biblical Studies 36 Hours + Exam & Thesis

36 hour core

Comprehensive Oral Exam, Thesis Seminar & Thesis

Master of Biblical Studies in Apologetics 45 Hours + Exam & Thesis

36 hour core

9 hour apologetics core

Comprehensive Oral Exam, Thesis Seminar & Exam & Thesis

Master of Biblical Studies in Counseling 45 Hours + Exam & Thesis

36 hour core

9 hour counseling core

Comprehensive Oral Exam, Thesis Seminar & Thesis

IFCA Approved Master of Biblical Studies in Church Planting 59 Hours + Exam & Thesis

36 hour core

14 hour language core

9 hour church planting core

Comprehensive Oral Exam, Thesis Seminar & Thesis

Master of Biblical Studies (Hebrew Emphasis) 44 Hours + Exam & Thesis

44 hour core

Comprehensive Oral Exam, Thesis Seminar & Thesis

Master of Biblical Studies (Greek Emphasis) 44 Hours + Exam & Thesis

44 hour core

Comprehensive Oral Exam, Thesis Seminar & Thesis

Master of Christian Education 45 Hours + Exam & Thesis

15 hour prerequisites

27 hour core

18 hour education core

Comprehensive Oral Exam, Thesis Seminar & Thesis

Master of Theological Studies 60 Hours + Exam & Thesis

48 hour core

12 hour intensive & elective

Comprehensive Oral Exam & Thesis

Master of Messianic Studies 60 Hours + Exam & Thesis

24 hour core

36 hour Messianic studies core

Comprehensive Oral Exam, Thesis Seminar & Thesis

Thesis or non thesis option

Master of Biblical Languages 64 Hours + Exam & Thesis

24 hour general core

28 hour language core

12 general Bible core

Comprehensive Oral Exam, Thesis Seminar & Thesis

Master of Biblical Studies

Master of Biblical Studies 36 Hrs + Exam & Thesis

36 Hour Requirements

BIBL5301 Advanced Prolegomena	3 Hrs.
BIBL5302 Advanced Hermeneutics	3 Hrs.
BIBL5303 Bible Survey	3 Hrs.
THEO5311-5314 Systematic Theology I-IV	12 Hrs.
HIST5301 Survey of Church History	3 Hrs.
Or	
HIST5317 History of Eschatology	3 Hrs.
APOL5201 Apologetics & Worldview	3 Hrs.
THEO5322 Canon and Criticism	3 Hrs.
BIBL7306 Book of Romans	3 Hrs.
BIBL4368 Introduction To Biblical Languages	3 Hrs.

Comprehensive Oral Exam, Thesis Seminar & Thesis (75-100 pages)

Master of Biblical Studies (Apologetics)

Master of Biblical Studies Apologetics 45 Hrs + Exam & Thesis

36 Hour Core

BIBL5301 Advanced Prolegomena	3 Hrs.
BIBL5302 Advanced Hermeneutics	3 Hrs.
BIBL5303 Bible Survey	3 Hrs.
THEO5311-5314 Systematic Theology I-IV	12 Hrs.
HIST5301 Survey of Church History	3 Hrs.
Or	
HIST5317 History of Eschatology	3 Hrs.
APOL5201 Apologetics & Worldview	3 Hrs.
THEO5322 Canon and Criticism	3 Hrs.
BIBL7306 Book of Romans	3 Hrs.
BIBL4368 Introduction To Biblical Languages	3 Hrs.

9 Hour Apologetics Core

APOL5301 Advanced Apologetics	3 Hrs.
APOL5310 Biblical Worldview	3 Hrs.
Apologetics Elective	3 Hrs.

Comprehensive Oral Exam, Thesis Seminar & Thesis (75-100 pages)

Master of Biblical Studies (Counseling)

Master of Biblical Studies Counseling 45 Hrs + Exam & Thesis

36 Hour Core

BIBL5301 Advanced Prolegomena	3 Hrs.
BIBL5302 Advanced Hermeneutics	3 Hrs.
BIBL5303 Bible Survey	3 Hrs.
THEO5311-5314 Systematic Theology I-IV	12 Hrs.

HIST5301 Survey of Church History 3 Hrs.

Or

HIST5317 History of Eschatology 3 Hrs.

APOL5201 Apologetics & Worldview 3 Hrs.

THEO5322 Canon and Criticism 3 Hrs.

BIBL7306 Book of Romans 3 Hrs.

BIBL4368 Introduction To Biblical Languages 3 Hrs.

9 Hour Counseling Core

ANTH6307 Biblical Principles of Counseling 3 Hrs.

ANTH5371 Biblical Counseling from the Book of Proverbs 3 Hrs.

Counseling Elective 3 Hrs.

Comprehensive Oral Exam, Thesis Seminar & Thesis (75-100 pages)

Master of Biblical Studies

IFCA Approved

(Church Planting)

Master of Biblical Studies Church Planting 59 Hrs + Exam & Thesis

36 Hour Core

BIBL5301 Advanced Prolegomena	3 Hrs.
BIBL5302 Advanced Hermeneutics	3 Hrs.
BIBL5303 Bible Survey	3 Hrs.
THEO5311-5314 Systematic Theology I-IV	12 Hrs.

HIST5301 Survey of Church History 3 Hrs.

Or

HIST5317 History of Eschatology 3 Hrs.

APOL5201 Apologetics & Worldview 3 Hrs.

THEO5322 Canon and Criticism 3 Hrs.

BIBL7306 Book of Romans 3 Hrs.

BIBL4368 Introduction To Biblical Languages 3 Hrs.

14 Hour Language Core

GREE5201, 5202, 6203, 6204 2 Hrs. per course, total 8 Hrs.

GREE6301 Intro to Syntax, Grammar, & Exegesis 3 Hrs.

Greek Exegesis Elective 3 Hrs.

or

HEBR5201, 5202, 6203, 6204 2 Hrs. per course, total 8 Hrs.

HEBR6301 Intro to Grammar, & Exegesis 3 Hrs.

Hebrew Exegesis Elective	3 Hrs.
9 Hour Church Planting Core	
PAST3301 Church Planting Module I	3 Hrs.
PAST3302 Church Planting Module II	3 Hrs.
PAST3303 Church Planting Module III	3 Hrs.

Comprehensive Oral Exam, Thesis Seminar & Thesis (75-100 pages)

Master of Biblical Studies (Hebrew Emphasis)

Master of Biblical Studies 44 Hrs + Exam & Thesis

30 Hour Core

BIBL5301 Advanced Prolegomena	3 Hrs.
BIBL5302 Advanced Hermeneutics	3 Hrs.
BIBL5303 Bible Survey	3 Hrs.
THEO5311-5314 Systematic Theology I-IV	12 Hrs.

HIST5301 Survey of Church History	3 Hrs.
Or	
HIST5317 History of Eschatology	3 Hrs.

THEO5322 Canon and Criticism	3 Hrs.
BIBL5321 Book of Ecclesiastes	3 Hrs.

14 Hour Language Core

HEBR5201, 5202, 6203, 6204	2 Hrs. per course, total 8 Hrs
HEBR6301 Intro to Grammar, & Exegesis	3 Hrs.
Hebrew Exegesis Elective	3 Hrs.

Comprehensive Oral Exam, Thesis Seminar & Thesis (75-100 pages)

Master of Biblical Studies (Greek Emphasis)

Master of Biblical Studies 44 Hrs + Exam & Thesis

30 Hour Core

BIBL5301 Advanced Prolegomena	3 Hrs.
BIBL5302 Advanced Hermeneutics	3 Hrs.
BIBL5303 Bible Survey	3 Hrs.
THEO5311-5314 Systematic Theology I-IV	12 Hrs.

HIST5301 Survey of Church History	3 Hrs.
Or	
HIST5317 History of Eschatology	3 Hrs.

THEO5322 Canon and Criticism	3 Hrs.
BIBL7306 Book of Romans	3 Hrs.

14 Hour Language Core

GREE5201, 5202, 6203, 6204	2 Hrs. per course, total 8 Hrs.
GREE6301 Intro to Syntax, Grammar, & Exegesis	3 Hrs.
Greek Exegesis Elective	3 Hrs.

Comprehensive Oral Exam, Thesis Seminar & Thesis (75-100 pages)

Master of Christian Education

Master of Christian Education 45 Hrs + Exam & Thesis

15 Hour Prerequisites *To be completed either prior to enrollment or during the first academic year*

PAST1371 Personal Evangelism	3 Hrs.
PAST2301 Christian Discipleship	3 Hrs.
BIBL5303 Bible Survey	3 Hrs.
BIBL4368 Introduction To Biblical Languages	3 Hrs.
HIST5301 Survey of Church History	3 Hrs.
Or	
HIST5317 History of Eschatology	3 Hrs.

27 Hour Core

BIBL5301 Advanced Prolegomena	3 Hrs.
BIBL5302 Advanced Hermeneutics	3 Hrs.
THEO5311-5314 Systematic Theology I-IV	12 Hrs.
APOL5201 Apologetics & Worldview	3 Hrs.
THEO5322 Canon and Criticism	3 Hrs.
BIBL7306 Book of Romans	3 Hrs.

18 Hour Education Core

EDUC5301 Biblical Axiology of Education	3 Hrs.
THEO5301 Elements of Missions	3 Hrs.
PAST5302 Practical Aspects of Ministry Leadership	3 Hrs.
EDUC6301 Curriculum & Instruction Materials Development	3 Hrs.
EDUC6377 Contemporary Issues in Christian Education	3 Hrs.
EDUC6500 Field Education	3 Hrs.

Comprehensive Oral Exam, Thesis Seminar & Thesis (75-100 pages)

Master of Theological Studies

Master of Theological Studies 60 Hours + Thesis

48 Hour Core

GEDU5311 Advanced Research Methods	3 Hrs.
BIBL5301 Advanced Prolegomena	3 Hrs.
BIBL5302 Advanced Hermeneutics	3 Hrs.
APOL5310 Biblical Worldview	3 Hrs.
BIBL5303 Bible Survey	3 Hrs.
APOL5201 Apologetics & Worldview	3 Hrs.
THEO5311-5314 Systematic Theology I-IV	(4 courses) 12 Hrs.
THEO5322 Canon and Criticism	3 Hrs.
BIBL4368 Introduction To Biblical Languages	3 Hrs.
Guided Theology/ General Bible Electives	12 Hrs.

12 hour Elective

Comprehensive Oral Exam & Thesis (75-100 pages)

Master of Messianic Studies

with Dr. Arnold Fruchtenbaum

Master of Messianic Studies 60 Hrs + Exam & Thesis or Project

24 Hour Core

GEDU5311 Advanced Research Methods	3 Hrs.
BIBL5301 Advanced Prolegomena	3 Hrs.
BIBL5302 Advanced Hermeneutics	3 Hrs.
BIBL5303 Bible Survey	3 Hrs.
THEO5311-5314 Systematic Theology I-IV	12 Hrs.

36 Hour Messianic Studies Core *MESS courses taught by Dr. Arnold Fruchtenbaum*

MESS7301 Jewish History: Post-Biblical Times to 500 A.D.	3 hrs.
MESS7302 Jewish History: Talmudic to Modern History	3 hrs.
MESS 7311 Zionism and the Modern State of Israel	3 hrs.
MESS7315 Messianic Jewish History	3 hrs.
MESS7350 Life of Christ from a Jewish Perspective – Part I	3 hrs.
MESS7351 Life of Christ from a Jewish Perspective – Part II	3 hrs.
MESS7353 Acts 1-15	3 hrs.
MESS7359 Messianic Epistles: Hebrews, James, 1 & 2 Peter, Jude	3 hrs.
MESS7371 Advanced Israelology	3 hrs.
MESS7381 Messianic Christology	3 hrs.
MESS7389 Judaism, Rabbinic Theology and Literature	3 hrs.
MESS 7391 Messianic Ecclesiology	3 hrs.

Comprehensive Oral Exam & Thesis

Thesis option – 75-100 page thesis / Non-Thesis option – study trip to Israel with Dr. Fruchtenbaum & 30 page original paper*

**cost of trip is not included in program and is to be handled independently by student*

Master of Biblical Languages

Master of Biblical Languages

64 Hours + Thesis

24 Hour Core

GEDU5311 Advanced Research Methods	3 Hrs.
BIBL5301 Advanced Prolegomena	3 Hrs.
BIBL5302 Advanced Hermeneutics	3 Hrs.
BIBL5303 Bible Survey	3 Hrs.
THEO5311-5314 Systematic Theology I-IV	(4 courses) 12 Hrs.

28 Hour Language Core

GREE5201, 5202, 6203, 6204	2 Hrs. per course, total 8 Hrs.
GREE6301 Intro to Syntax, Grammar, & Exegesis	3 Hrs.
HEBR5201, 5202, 6203, 6204	2 Hrs. per course, total 8 Hrs.
HEBR6301 Intro to Grammar, & Exegesis	3 Hrs.
Greek Exegesis Elective	3 Hrs.
Hebrew Exegesis Elective	3 Hrs.

12 Hour Bible Core

Guided General Bible Elective	12 Hrs.
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Comprehensive Oral Exam & Thesis (75-100 pages)

TYNDALE
THEOLOGICAL SEMINARY
& BIBLICAL INSTITUTE

THEOLOGICAL SEMINARY
ACADEMIC PROGRAMS

Seminary Programs

Master Programs

Master of Divinity 91 Hours + Exam & Thesis
54 hour core
28 hour language core
9 hour ielective
Comprehensive Oral Exam & Thesis (100 pages)

Master of Theology 121 Hours + Exam & Thesis
66 hour core
34 hour language core
21 hour elective
Comprehensive Oral Exam & Thesis (100 pages)

Doctorate Programs

Doctor of Ministry (D.Min) 63 Hours
*requires MBS or equivalent + current ministry status for entry
27 hour core
14 hour language core
12 hour elective
10 hour dissertation (150 pages)

Doctor of Theology (Th.D) 60 Hours
*entry requires M.Div or equivalent, 14 hrs of Greek and 14 hrs of Hebrew
36 hour core
12 hour elective
Comprehensive Exams
12 hour dissertation (250 pages)

Doctor of Philosophy in Prophetic Studies (Ph.D) 60 Hours
*requires M.Div or equivalent, 14 hrs of Greek and 14 hrs of Hebrew
36 hour core
12 hour elective
Comprehensive Exams
12 hour dissertation (250 pages)

Doctor of Philosophy in Philosophy of Religion (Ph.D) 60 Hours
*requires M.Div or equivalent, 14 hrs of Greek and 14 hrs of Hebrew
42 hour core
12 hour elective
Comprehensive Exams
12 hour dissertation (250 pages)

Master of Divinity

Master of Divinity 91 Hours + Thesis

54 Hour Core

GEDU5311 Advanced Research Methods	3 Hrs.
BIBL5301 Advanced Prolegomena	3 Hrs.
BIBL5302 Advanced Hermeneutics	3 Hrs.
APOL5310 Biblical Worldview	3 Hrs.
BIBL5303 Bible Survey	3 Hrs.
BIBL5311 OT Introduction I	3 Hrs.
BIBL5312 OT Introduction II	3 Hrs.
BIBL5313 OT Introduction III	3 Hrs.
BIBL6311 NT Introduction I	3 Hrs.
BIBL6312 NT Introduction II	3 Hrs.
BIBL6313 NT Introduction III	3 Hrs.
THEO5311-5314 Systematic Theology I-IV	(4 courses) 12 Hrs.
THEO5322 Canon and Criticism	3 Hrs.
PAST5301 Analysis of Pastoral Ministry	3 Hrs.
or	
ANTH6307 Biblical Principles of Counseling	3 Hrs.
THEO7310 Contemporary Issues in Dispensationalism	3 Hrs.

28 Hour Language Core

GREE5201, 5202, 6203, 6204	2 Hrs. per course, total 8 Hrs.
GREE6301 Intro to Syntax, Grammar, & Exegesis	3 Hrs.
HEBR5201, 5202, 6203, 6204	2 Hrs. per course, total 8 Hrs.
HEBR6301 Intro to Grammar, & Exegesis	3 Hrs.
Greek Exegesis Elective	3 Hrs.
Hebrew Exegesis Elective	3 Hrs.

9 Hour Elective

Comprehensive Exam & Thesis (75-100 pages)

Master of Theology

Master of Theology 121 Hours + Thesis

66 Hour Core

GEDU5311 Advanced Research Methods	3 Hrs.
BIBL5301 Advanced Prolegomena	3 Hrs.
BIBL5302 Advanced Hermeneutics	3 Hrs.
APOL5310 Biblical Worldview	3 Hrs.
BIBL5303 Bible Survey	3 Hrs.
BIBL5311 OT Introduction I	3 Hrs.
BIBL5312 OT Introduction II	3 Hrs.
BIBL5313 OT Introduction III	3 Hrs.
BIBL6311 NT Introduction I	3 Hrs.
BIBL6312 NT Introduction II	3 Hrs.
BIBL6313 NT Introduction III	3 Hrs.
THEO5311-5314 Systematic Theology I-IV	(4 courses) 12 Hrs.
THEO5322 Canon and Criticism	3 Hrs.
THEO7301 Historical Theology I	3 Hrs.
THEO7302 Historical Theology II	3 Hrs.
PAST5301 Analysis of Pastoral Ministry	3 Hrs.
or	
ANTH6307 Biblical Principles of Counseling	3 Hrs.
PAST7301 Exegesis to Exposition	3 Hrs.
THEO7310 Contemporary Issues in Dispensationalism	3 Hrs.
THEO8301 Contemporary Issues in Theology	3 Hrs.

34 Hour Language Core

GREE5201, 5202, 6203, 6204	2 Hrs. per course, total 8 Hrs.
GREE6301 Intro to Syntax, Grammar, & Exegesis	3 Hrs.
HEBR5201, 5202, 6203, 6204	2 Hrs. per course, total 8 Hrs.
HEBR6301 Intro to Grammar, & Exegesis	3 Hrs.
Greek Exegesis Elective	6 Hrs.
Hebrew Exegesis Elective	6 Hrs.

21 Hour Elective

Comprehensive Exam & Thesis (75-100 pages)

Doctor of Ministry

Doctor of Ministry

63 Hours

**requires MBS or equivalent + current ministry status for entry*

Dissertation Seminar	1 Hr.
DISS9100 Dissertation Research & Design	1 Hr.
Theology Core	27 Hrs.
BIBL7310 Old Testament Hermeneutics & Exegesis	3 Hrs.
BIBL7320 New Testament Hermeneutics & Exegesis	3 Hrs.
PAST7301 Exegesis to Exposition	3 Hrs.
THEO8311-8314 Systematic Theology I-IV**	(4 courses) 12 Hrs.
BIBL7306 Book of Romans	3 Hrs.
or	
BIBL7366 Analysis of the Book of Revelation	3 Hrs.
PAST5301 Analysis of Pastoral Ministry	3 Hrs.
or	
ANTH6307 Biblical Principles of Counseling	3 Hrs.
<i>** May be replaced with electives if completed in previous program at Tyndale</i>	
14 Hour Language Core	
GREE5201, 5202, 6203, 6204	2 Hrs. per course, total 8 Hrs.
GREE6301 Intro to Syntax, Grammar, & Exegesis	3 Hrs.
Greek Exegesis Elective	3 Hrs.
or	
HEBR5201, 5202, 6203, 6204	2 Hrs. per course, total 8 Hrs.
HEBR6301 Intro to Grammar, & Exegesis	3 Hrs.
Hebrew Exegesis Elective	3 Hrs.
Guided Ministry Elective	12 Hrs.
Dissertation	9 Hrs.
DISS8200 Dissertation Proposal	2 Hrs.
DISS8700 Dissertation (150 pages)	7 Hrs.*

*DISS8700 to be taken as two courses (one three-hour segment and one four-hour segment)

Doctor of Theology

Doctor of Theology

60 Hours

**requires M.Div or equivalent, 14 hours of Greek and 14 hours of Hebrew, and passed written or oral examination for entry.*

Dissertation Seminar	1 Hr.
DISS9100 Dissertation Research & Design	1 Hr.
Theology Core	36 Hrs.
APOL7301 Advanced Worldview	3 Hrs.
BIBL7310 Old Testament Hermeneutics & Exegetical Method	3 Hrs.
BIBL7320 New Testament Hermeneutics & Exegetical Method	3 Hrs.
THEO8311-8314 Systematic Theology I-IV** (4 courses)	12 Hrs.
BIBL7366 Analysis of the Book of Revelation	3 Hrs.
HEBR8301 Readings in the Hebrew Bible	3 Hrs.
GREE8301 Readings in the Greek Bible	3 Hrs.
THEO8350 Readings in Systematic & Biblical Theology (2 courses)	6 Hrs.
<i>** May be replaced with electives if completed in previous program at Tyndale</i>	
Guided Elective	12 Hrs.
Comprehensive Exams	
Dissertation	11 Hrs.
DISS8200 Dissertation Proposal	2 Hrs.
DISS9901 Dissertation (250 pages)	9 Hrs.*

*DISS9901 to be taken as three three-hour courses

Doctor of Philosophy Prophetic Studies

Doctor of Philosophy in Prophetic Studies

60 Hours

**requires M.Div. or equivalent, 14 hours of Greek and 14 hours of Hebrew, and passed written or oral examination for entry.*

Dissertation Seminar	1 Hrs.
DISS9100 Dissertation Research & Design	1 Hrs.
Theology Core	36 Hrs.
APOL7301 Advanced Worldview	3 Hrs.
BIBL7310 Old Testament Hermeneutics & Exegetical Method	3 Hrs.
BIBL7320 New Testament Hermeneutics & Exegetical Method	3 Hrs.
THEO8302 Advanced Prophetic Hermeneutics	3 Hrs.
THEO8311-8314 Systematic Theology I-IV** (4 courses)	12 Hrs.
BIBL7366 Analysis of the Book of Revelation	3 Hrs.
HEBR8304 Readings in the Hebrew Prophets	3 Hrs.
GREE8310 Readings in the Greek New Testament Prophecy	3 Hrs.
THEO8360 Readings in Eschatology	3 Hrs.
<i>** May be replaced with electives if completed in previous program at Tyndale</i>	
Guided Elective	12 Hrs.
Comprehensive Exams	
Dissertation	11 Hrs.
DISS8200 Dissertation Proposal	2 Hr.
DISS9902 Dissertation (250 pages)	9 Hrs. *

*DISS9902 to be taken as three three-hour courses

Doctor of Philosophy

Philosophy of Religion

Doctor of Philosophy in Philosophy of Religion

60 Hours

**requires M.Div or equivalent, 14 hours of Greek and 14 hours of Hebrew , and passed written or oral examination for entry.*

Dissertation Seminar	1 Hrs.
DISS9100 Dissertation Research & Design	1 Hrs.
Apologetics & Philosophy Core	42 Hrs.
APOL7302 Advanced Apologetics	3 Hrs
BIBL7310 Old Testament Hermeneutics & Exegetical Method	3 Hrs.
BIBL7320 New Testament Hermeneutics & Exegetical Method	3 Hrs
THEO8311-8314 Systematic Theology I-IV**	(4 courses) 12 Hrs.
BIBL7367 Analysis of the Book of Ecclesiastes	3 Hrs.
PHIL7310 Seminar in Metaphysics	3 Hrs
PHIL7311 Seminary in Epistemology	3 Hrs
PHIL7321 Seminar in Ethics	3 Hrs
PHIL7327 Seminar in Social Political Philosophy	3 Hrs
HEBR8307 Readings in Hebrew Old Testament Philosophy	3 Hrs.
GREE8307 Readings in Greek New Testament Philosophy	3 Hrs.
<i>** May be replaced with electives if completed in previous program at Tyndale</i>	
Guided Elective	6 Hrs.
Dissertation	11 Hrs.
DISS8200 Dissertation Proposal	2 Hr.
DISS9902 Dissertation (250 pages)	9 Hrs. *

*DISS9902 to be taken as three three-hour courses

TYNDALE
THEOLOGICAL SEMINARY
& BIBLICAL INSTITUTE

COURSE DESCRIPTIONS
&
GRADING POLICY

Course & Course Descriptions

General Education (GEDU) Courses

GEDU1301 Reading, Writing & Research

This course is designed to help students produce competent and timely papers and assignments, and to provide the tools for making the most of their research and reading schedules.

GEDU2301 Software & Computer Research

In this age of computers it is essential for a student to know how to utilize the technology and to be aware of the research opportunities available to users. This course does just that.

GEDU3302 Biblical Creationism

This is an introductory course describing the creation/evolution controversy, describing both models and seeing which one can better account for what we know about the world. It will be shown that both views are "religious" in nature as both require strong faith-commitments. (Online and Extension course taught by Dr. John C. Whitcomb)

GEDU3303 Comparative Religion

An introduction to world religions from the viewpoint of their similarities and differences. The basic type of religious worldview will be identified, as will the various teachings on creation, fall and redemption.

GEDU3305 Critique of Psychology

This course is designed to show the widespread impact upon biblical Christianity of worldly psychology. Various "Christian" approaches will be analyzed from a thoroughly biblical standpoint.

GEDU4302 Ancient World History

An examination of the ancient empires of Egypt, Assyria, Babylon, Persia, Greece, and Rome.

GEDU5311 Advanced Research Methods

This course is designed to equip the Seminary student with the skills, the use of study tools and bibliographical materials needed to do graduate/seminary level work at Tyndale Seminary.

GEDU4200/6200 Practical Christian Ministry

This course offers opportunity for guided student involvement in ministry.

Apologetics (APOL) & Philosophy (PHIL) Courses

APOL1371 Survey of the Cults

This course gives an overview of cults, their impact on the culture, and their doctrinal errors. (Online and Extension course taught by Dave Hunt)

APOL2371 Cults and Other World Religions

This course discusses cults and world religions and their departure from Scriptural truth, and examines Biblical refutations.
(Online and Extension course taught by Wayne House)

APOL2379 Roman Catholic Theology

An examination of the basic historical and philosophical origins of the Catholic system.

APOL3301 Creationist Worldview

This course examines definition and significance of a creationist perspective as it relates to understanding truth, and offers a comparison/contrast of non-creationist perspectives.
(Online and Extension course taught by Dr. Henry Morris III)

PHIL1302 Major World Philosophies

Examines seven key historical figures whose influence added to the destruction of the values, ethics, and morals of the Western Civilization.
(Online and Extension course taught by Dr Dave Breese)

APOL4301/ 5201 Apologetics & Worldview

This course is designed to show how the Christian should defend the Faith of the Bible without departing from the Bible. It familiarizes the student with the presuppositional method of apologetics associated with Cornelius Van Til.
(Online and Extension course taught by Dr John Whitcomb)

APOL4371 Biblical Criticism

This course looks at the forces that come against Scripture in an attempt to undermine it. The course also examines textual analysis.
(Online and Extension course taught by Dr Norman Geisler)

APOL5301 Advanced Apologetics I

This course is devoted mainly to an in-depth study of the varieties of apologetic methodology. The student is exposed to five apologetic systems.

APOL5310 Biblical Worldview

A course which examines the meaning and significance of the Christian worldview analysis and ethical systems. It studies the categorization and coherence of each worldview and demonstrates the necessity of developing the Christian worldview in an antagonistic culture

APOL6302 Advanced Apologetics II

A thorough investigation of presuppositionalism and comparative epistemologies including logical analysis.

APOL7301 Advanced Worldview

A special emphasis will be laid upon the student's ability to incorporate different facts and data into an integrated outlook based upon Biblical revelation.

PHIL7301 Philosophy of Religion

A study of such important issues as the possibility of natural theology, the theistic arguments, the problem of evil, the relationship of God and time, religious language and the knowability of God.

APOL7302 Critical Examination of World Religious Systems

A course that assesses major religions from primary sources and looks for similarities and divergences from Scripture.

PHIL7310 Seminar in Metaphysics

A study examining comparative metaphysics of Biblical, ancient, medieval, modern and postmodern thought.

PHIL7311 Seminar in Epistemology

A study examining comparative epistemology of Biblical, ancient, medieval, modern and postmodern thought.

PHIL7321 Seminar in Ethics

A study examining comparative ethics of Biblical, ancient, medieval, modern and postmodern thought.

PHI7327 Seminar in Social Political Philosophy

A study examining comparative social political philosophy of Biblical, ancient, medieval, modern and postmodern thought.

APOL9301 Readings in Apologetics & Worldview

A directed course of reading of a wide range of authors on apologetic and worldview issues.

General Bible (BIBL) Courses

BIBL1301 Prolegomena: Introduction to the Bible & Theology

This course is designed to familiarize the student with basic approach to Bible study and theology. Many of the important terms and concepts commonly encountered in theological study are introduced here.

BIBL2302 Hermeneutics: Bible Interpretation

A study of the correct method of biblical hermeneutics which addresses the confusion which many feel with sound and consistent principles of interpretation.

BIBL2379 Highlights of the Book of Revelation

A study on the overall purpose and direction of prophetic details in the book of Revelation. (Online and Extension course taught by Dr Arnold Fructenbaum)

BIBL3301 Old Testament Survey

A survey of the first Testament, including a look at its divisions and the background and contents of each book.

BIBL3302 New Testament Survey

As (BIBL3301) with emphasis on the content of the New Testament.

BIBL3370 Survey of Genesis

An overview of the foundational truths which aid in the understanding of the rest of Scripture, the Biblical covenants, and the origin of man.

BIBL3372 Book of Job

BIBL3373 Book of Isaiah

BIBL3374 Book of Ezekiel

BIBL3375 Book of Daniel

BIBL3376 Ezra & Nehemiah

BIBL4301 Gospel of Matthew

(Online and Extension course taught by Dr Arnold Fruchtenbaum)

BIBL4304 Gospel of John

BIBL4331 Genesis 1-3

An in-depth study of the foundational first three chapters of Genesis.
(Online and Extension course taught by Dr Eugene Merrill)

BIBL4371 Book of Acts

(Online and Extension course taught by Dr Arnold Fruchtenbaum)

BIBL4306/7306 Book of Romans

(Online and Extension course taught by Dr Arnold Fruchtenbaum)

BIBL4372 1 Corinthians

BIBL4373 2 Corinthians

BIBL4374 Galatians

BIBL4375 Ephesians

BIBL4376 Philippians and Colossians

BIBL4313 1 & 2 Thessalonians

BIBL4377 Pastoral Epistles

BIBL4378 Book of Hebrews

BIBL4379 James, I & II Peter

BIBL4327/ BIBL4328 Book of Revelation I & II

BIBL4368 Introduction to Biblical Languages

BIBL4380 1st, 2nd, 3rd John & Jude

(Online & Extension Course taught by Henry Vosburgh)

BIBL5301 Advanced Prolegomena: Introduction to Theological Method

A course of study that explores the pillars or foundations of the correct method of constructing a dispensational theology.

BIBL5302 Advanced Hermeneutics

A development and expansion of the principles of biblical interpretation. The importance of the Grammatical-Historical method is emphasized.

BIBL5303 Bible Survey

This course delineates the chronological framework of Scripture placing special emphasis upon the biblical covenants and their outworking in the progress of revelation.

BIBL5305 Highlights of Bible Prophecy

This course covers major issues in Bible prophecy, including the covenants, prophetic chronology, and the nature of the kingdom.

BIBL5311 Old Testament Introduction I

In this course the Pentateuch is examined; its relation to the rest of the canon, its sacrificial and ceremonial teachings, and its theological contribution is studied. Stress is also laid upon the pivotal role of the biblical covenants. Students will work through book arguments on the books covered.

BIBL5312 Old Testament Introduction II

This course looks at the Historical books and the Wisdom literature. Matters of chronology, background, genre and narrative structure are covered. Students will work through book arguments on the books covered.

BIBL5313 Old Testament Introduction III

This third installment covers the Major and Minor Prophets and their teachings. Critical issues such as dating, disputed authorship, etc. are also discussed. Students will work through book arguments on the books covered.

BIBL5321 Book of Ecclesiastes

BIBL6311 New Testament Introduction I

An in-depth examination of the four Gospels, including the Synoptic Problem. The book of Acts is also covered as an extension to Luke's account. Students will work through book arguments on the books covered.

BIBL6312 New Testament Introduction II

In this course the Pauline corpus is studied so as to bring out the unique part played by each of the thirteen letters of the Apostle. Students will work through book arguments on the books covered.

BIBL6313 New Testament Introduction III

The General Epistles and Revelation are analyzed to show their importance and relevance to the Church. Students will work through book arguments on the books covered.

BIBL7310 Old Testament Hermeneutics & Exegesis

Selected OT Hebrew passages are examined to see how the Grammatical-Historical method produces a sound interpretation which is grounded in detailed exegesis of the biblical text. Different genre forms are handled to demonstrate the truth that any departure from a consistent method is unwarranted.

BIBL7320 New Testament Hermeneutics & Exegesis

As BIBL7310 but dealing with selected passages in the Greek NT.

BIBL7366 Analysis of the Book of Revelation

This course provides an exegesis, summary, and analysis of the Book of Revelation. Areas of historical and contemporary debate are given special attention.

Theology Courses (THEO)***THEO 1050 Overview of Systematic Theology***

The course will provide the student an introduction to the various categories of theology, We will then discuss more specifically systematic theology and examine the most common application of systematic theology: the doctrinal statement. We will examine Tyndale's doctrinal statement point by point so that the student is readily aware of basic and complex issues.

THEO2301, THEO3302, THEO4303 Survey of Theology I, II, & III

A systematic study of the major doctrines of Scripture from the standpoint of normative dispensationalism.

THEO2373 Missiology

The course will look at the missions program of the local church, missions organizations, relationships with national churches, etc.
(Online and Extension course taught by Dr Al Platt)

THEO3311 Issues in Prophecy

A special set of studies around the subject of the End Times, including a look at some problem areas in Biblical Eschatology.
(Online and Extension course taught by Dr Thomas Ice)

THEO3312 Issues in Pneumatology

A group of studies on issues and subjects pertaining to the Holy Spirit

THEO3313 Issues in Theology Proper

Studies centering on selected issues on the doctrine of God.

THEO3372 Prophecy Through The Centuries

An overview of the schools of prophetic interpretation in Church History.
(Online and Extension course taught by Dr Thomas Ice).

THEO3373 A Biblical Theology of Missions

The course will look at a Biblical foundation for missions, a Biblical delineation of missions and Biblical instruments and dynamics of missions.
(Online and Extension course taught by Dr Albert Platt)

THEO4301/5301 Elements of Missions

An examination of Biblical principles and practical aspects pertaining to Missions.

THEO4304 Biblical Dispensationalism

Through the principles of sound hermeneutics, the normative dispensational system is defined, as well as some of the critical issues surrounding it.
(Online and Extension course taught by Dr Arnold Fruchtenbaum)

THEO4311 Canon of Scripture I

This course examines the main issues involved in the canonicity of the OT books. Attention is given to the nature of the Bible as God's Self-revelation and therefore of the necessity of an 'imposed' Canon.

THEO4312 Canon of Scripture II

In this study the nature of NT canonicity is discussed as well as issues in NT Textual Criticism.

THEO4370 Inspiration and Authority of the Old Testament

Examines the foundational issues concerning the integrity and defense of the Old Testament.
(Online and extension course taught by Dr Eugene H. Merrill)

THEO4371 Dispensationalism and Covenants

Distinguishes the major differences between two theological systems and the different hermeneutical principles they apply.
(Online and Extension course taught by Dr Robert P. Lightner)
Textbooks: Dispensationalism (Ryrie)

THEO4377 Prophecy and the Nation of Israel

Outlines the Biblical evidence of Israel as the central focus within the prophetic events in the Word of God with a focus on 'Israelology'.
(Online and Extension course taught by Dr Arnold Fruchtenbaum)

THEO4379 Doctrine of the Rapture

Detailed study of the passages and various doctrinal arguments to present the Biblical implications of this prophetic event.
(Online and Extension course taught by Dr Robert P. Lightner)

THEO5370 Doctrine of God

A detailed focus on the specific characteristics, attributes, and personality of God within the revelation of Scripture.
(Online and Extension course taught by Dr Robert P. Lightner)

THEO5371 Doctrine of the Trinity

A study of the Scriptural evidence for this doctrine within the distinctiveness, equality, and unity of the three persons in the Trinity.
(Online and Extension course taught by Dr Robert P. Lightner)

THE05372 The Sovereignty and Providence of God

A survey to comprehend God who sovereignly rules and is in total providential control of Heaven and Earth.

THE05373 Doctrine of the Holy Spirit

A verse-by-verse examination that concisely defines the particular ministry and person of the Holy Spirit.

(Online and Extension course taught by Dr Robert P. Lightner)

THE05374 Doctrine of Christ

A detailed analysis of the personal nature and Deity of Christ from His substitutionary death, to His reign in the Millennial Kingdom. (Online and Extension course taught by Dr Paul Enns)

THE05375 Doctrines of Man and Sin

A study of the nature of mankind as revealed from the Creation to the fall, and the physical, emotional, and spiritual disposition that affects daily life.

(Online and Extension course taught by Dr Robert P. Lightner)

THE05376 Doctrine of Salvation

An examination of sin, the necessity of deliverance in the personal work of Christ, and the sustaining power of the Holy Spirit for believers.

(Online and Extension course taught by either Dr Robert P. Lightner or by Dr. Charles Ryrie)

THE05377 Doctrine of the Church

An examination of the function and organization of the New Testament Church .

(Online and Extension course taught by Dr Robert P. Lightner)

THE05378 Satanology and Demonology

Surveys the Scriptural evidence of the methods Satan and demons employ to impact the world and its culture in negative ways. (Online and Extension course taught by Dr Thomas Ice)

THE05379 Inspiration and Inerrancy of Scripture

An accurate presentation of the two doctrines that are the foundational basis for every other major doctrine. (Online and Extension course taught by Dr Paige Patterson)

THE05311/ THE08311 Systematic Theology I

This course, which utilizes L. S. Chafer's *Systematic Theology*, offers a comprehensive study of biblical doctrine from a dispensational perspective. Subjects include the doctrine of Revelation and the doctrine of God.

THE05312/ THE08312 Systematic Theology II

Building upon THE05301 this course covers Angelology, Anthropology, and Hamartiology.

THE05313/ THE08313 Systematic Theology III

This course builds on THE05302. It includes the doctrines of Christ and the Holy Spirit.

THE05314/ THE08314 Systematic Theology IV

This course completes this thorough study of Systematic Theology, and covers Soteriology, Ecclesiology, and Eschatology.

THE04322/5322 Canon and Criticism

In this course the recent trends in Canon studies are scrutinized, including claims that the early church 'corrupted' the NT faith of the Apostles.

THE07301/ 7302 Historical Theology I & II

The history of doctrine is vital if one is to gain a well rounded appreciation of theology. The many disputes and controversies, as well as the individuals involved, are discussed up until Medieval times (THE07301) and extending in to the modern era (THE07302).

THE07310 Contemporary Issues in Dispensationalism

This course acquaints the student with the various issues arising within dispensational studies. (Online and Extension course taught by Dr Charles Ryrie)

THE07311 The Christian and Social Responsibility

This course will discuss Biblical foundations for ethical behavior as well as specific responsibilities of the believer in society. While a course in this format cannot be comprehensive, a key focus here will be demonstrating a Biblical methodology for determining ethics and responsibility – namely an appeal to the sufficiency of the Scriptures for all aspects of life and godliness.

THE08301 Contemporary Issues in Theology

This course analyzes the many contemporary theological movements and teachings which impact the church at large, bringing them before the bar of the Word of God.

THE08302 Advanced Prophetic Hermeneutics

An advanced course wherein the student will interact key issues in the interpretation of Biblical prophecy. (Online and Extension course taught by Dr Paul Lee Tan)

THE08315 Israelology

An in-depth examination of Israelology as a vital topic in systematic theology. (Online and Extension course taught by Dr Arnold Fruchtenbaum)

THE08330 Seminar in Historical Theology

A special area of study within the history of doctrine through guided reading and research.

THE08350 Readings in Systematic & Biblical Theology

A guided course of reading in many areas of biblical theology, hermeneutics, and systematic theology. The student will work with an advisor while thinking through the varied materials. Once again, the direction of the course will be toward normative dispensational theology.

THE08360 Readings in Eschatology

A guided set of study in all aspects of eschatology; personal and general. The student will work with an advisor while working through the materials.

THE08370 Readings in Charles Ryrie

A readings course in the writings of Dr. Charles C. Ryrie, with audio interviews of Dr. Ryrie covering key elements of each work.

Pastoral and Discipleship (PAST) Courses

PAST1371 Personal Evangelism

A course of study that looks at Biblical methods of witnessing to the truth of the Gospel.

PAST2301 Christian Discipleship

A study of the principles of spiritual discipleship according to the pattern set out in the New Testament.

(Online and Extension course taught by Dr Russell Penney)

PAST3301 Introduction to Church Planting

This course provides an introduction to the church planting ministry from a biblical perspective by exposing and examining the elements of church planting drawn from a wide range of New Testament passages. In addition, the course will examine ways of implementing biblical models and patterns within the present generation of believers.

PAST5301 Analysis of Pastoral Ministry

An in-depth survey of all aspects of spiritual shepherding from the call to ministry to feeding of God's people through a balanced pulpit ministry and spiritual leadership.

PAST5302 Practical Aspects of Ministry Leadership

A survey of critical elements of ministry leadership including financial, legal, cross cultural ministry, counseling, discipleship, stewardship, technology, etc.

PAST5303 Principles of Christian Discipleship

Principles of Christian Discipleship considers the process of sanctification, addressing the nature and position of the believer, the believer's responsibilities in sanctification, as well as some of the practical challenges the believer will face in the process.

(Online and Extension course taught by Dr Charles Ryrie)

PAST5304 Intro to Disability Ministry

This course considers Biblical justification for disability ministry, current deficiencies in applying the principles, what disability ministry looks like, and practical ways that individuals and churches can be involved in disability ministry.

(Online and Extension course taught by David Glover)

PAST5311- 5313 Church Planting

These courses are developed by Midwest Church Extension for Tyndale Theological Seminary. The courses will stretch and develop the student in those areas necessary for the proper fulfillment of biblical church planting ministry. They identify the six vital skills without which no one can reasonably accomplish a church planting endeavor.

They include a combination of the *academic* and the *practical*. The curriculum aims at creating an outlet for the application of the principles studied through the student's actual performance of the skills studied. In this way the church planting student will have developed the actual skill of church planting and also usable resources with which to eventually enter a church planting ministry.

PAST 5311: Teaching & Outreach

PAST 5312: Leadership & Communication

PAST 5313: Planning & Teamwork

PAST6301 Pastoral Discipleship

This course will include a study of the Pastor's role in discipling his flock with a view to developing mature leaders, godly staff, and godly men within the church.

PAST6305 Principles of Exegetical Teaching

This course explores basic principles of exegesis, with a focus on properly using the Biblical languages.

PAST7301 Exegesis to Exposition

The vitality of the church has always been linked to the excellence of its pulpit teaching. This course focuses on the importance of expository teaching and preaching, emphasizing what is involved in communicating one's exegesis to God's people.

History (HIST) Courses*HIST1301 Church History I*

A study of the history of the Church from its inception through to the verge of the Reformation.

HIST2301 Church History II

Continuing the study from the Reformers into the modern era.

HIST2370 The History of the Jewish Temple

A summary of the events surrounding the significance of the Temple in the spiritual life of the Jewish people and in prophetic events.

(Online and Extension course taught by Dr Randall Price)

HIST3370 History of the Jewish Diaspora

An examination of the last two-thousand years of the scattering of the Jewish people and the related prophecies.

HIST4303 Special Studies in Church History

In this course the student will interact with the Professor in choosing a particular epoch in Church History in which to do more detailed investigation.

HIST5301 Survey of Church History

An overview of the history of the church from the apostolic age to the modern era.

Biblical Counseling (ANTH) Courses*ANTH1301 Introduction to Biblical Counseling*

An introduction to the various contemporary models of counseling, with emphasis on a Biblical model for counseling those in need.

ANTH2375 Marriage Counseling

An emphasis on the creation, structure, and function of the marriage relationship.

ANTH2376 Understanding the Family

An examination of the relationships of family members with Biblically based answers to address many problems originating from the secular community.

ANTH2377 Men: Role of Man, Husband, and Father

A study of the Biblical description of man, his transitions of maturity, and his role as husband and father.

ANTH2378 Women: Role of Woman, Wife, and Mother

A study of the Biblical description of woman, her transitions of maturity, and her role as wife and mother.

ANTH3303 Critical Examination of Secular Theories and Theorists

This study will examine in detail psychological theorists and their theories in order to evaluate the problems and dangers that affect Biblical counseling.

ANTH3372 Counseling the Adolescent

Teaches effective parenting skills by developing and understanding the pressures on both the child and parent in today's culture.

ANTH3376 Death, Dying, and Bereavement

An introduction on dealing with death and the process of bereavement.

ANTH4372 Counseling the Depressed

An examination of the Biblical guidelines for helping those battling depression.

ANTH5303 Introduction to Biblical Counseling (Grad Level)

An examination of some of the many forms of secular and Christian counseling options available today, each being considered in light of a Biblical anthropology of man, with a view to discovering God's plan for our navigating the difficulties of life.

ANTH5311 Analysis of Counseling Ministry

A close examination of the counseling ministry of the local church, looking at situations commonly encountered in ministry.

ANTH5371 Biblical Counseling From the Book of Proverbs

A topical survey of the Book of Proverbs, focusing on the sufficiency of Scripture for addressing common contemporary problems in eight particular areas, including crisis counseling, premarital counseling, marital counseling and conflict resolution (considered together), parental counseling, gender role counseling, financial counseling, grief counseling, and addiction counseling.

ANTH6307 Biblical Principles of Counseling

This course examines fundamental aspects of counseling from a Biblical perspective, considering the two natures of believers, justification and motivation for God-honoring behavior, the empowerment of the believer for spiritual growth, and the qualification and expectation of every believer to counsel and to exhort.

Language (HEBR), (GREE), (ARAM) (LATN) Courses

HEBR1201, 1202, 2203, 2204, 5201, 5202, 6203, 6204 (2 Hrs per course)

Introduction to Biblical Hebrew

An introductory course on Hebrew grammar, providing an excellent foundation for the exegetical courses that follow.

GREE1201, 1202, 2203, 2204, 5201, 5202, 6203, 6204 (2 Hrs per course)

Introduction to Biblical Greek

An intro course on Greek grammar, providing a foundation for continuing translation and exegesis.

GREE4371 Introduction to Greek Grammar

Surveys the major forms of NT grammar, providing a firmer understanding of the way Greek grammar functions.

(Online and Extension course taught by Dr Daniel B. Wallace)

GREE5301 Introduction to Greek Syntax, Grammar, & Exegesis

A 2nd year continuation of grammar and syntax, moving into exegetical process.

GREE6302 Advanced Greek Syntax, Grammar, & Exegesis

An advanced continuation of grammar and syntax, moving into exegetical process.

HEBR6301 Introduction to Hebrew Grammar & Exegesis

A 2nd year continuation of grammar and syntax, moving into exegetical process.

HEBR6302 Advanced Hebrew Grammar & Exegesis

An advanced year continuation of grammar and syntax, moving into exegetical process.

GREE6401 Greek Exegesis I: Upper Room Discourse (John 13-17)

An exegetical focus upon the specific teachings and personal prayer of Jesus during His final week before His sacrificial death, burial, and resurrection.

(Online and Extension course taught by Dr S. Lewis Johnson)

GREE6402 Greek Exegesis II: Romans 9-11

A detailed examination of these vital chapters in the Greek NT.

(Online and Extension course taught by Dr S. Lewis Johnson)

GREE6301 Greek Exegesis III: Galatians 1-3

An in-depth grammatical and syntactical analysis from the Greek text concerning Justification by Faith alone in Christ.

(Online and Extension course taught by Dr S. Lewis Johnson)

GREE6405 Greek Exegesis IV: Major Deity Passages

This course features an in-depth grammatical examination of specific passages on the Doctrine of Christ and His unique position.

(Online and Extension course taught by Dr S. Lewis Johnson)

HEBR6401 Hebrew Exegesis I: Messiah Prophecies (Part A)

Major verses are translated which specifically relate to the person and work of our Messiah, the Lord Jesus Christ.

HEBR6402 Hebrew Exegesis II: Messiah Prophecies (Part B)

A continuation of above. The student will translate additional verses related to the person and work of our Messiah.

HEBR6403 Hebrew Exegesis III: Creation Passages

An exegetical study of two chapters concerning the wonder of God's act of creating all things.

HEBR6404 *Hebrew Exegesis IV: Judgment Passages*

A detailed exegetical study on the fall of Adam and the consequences.

ARAM1201 - ARAM4204 (2 Hours per course)***Introduction to Biblical Aramaic*****GREE6371 *Greek Exegesis of Ephesians 1-3***

A study of the sovereignty of God and His salvation.

(Online and Extension course taught by Dr S. Lewis Johnson)

HEBR5371 *Hebrew Exegesis of Sovereignty of God*

A translation and study of verses relating to the Person of God the Father and His providential control over all things.

HEBR6371 *Hebrew Exegesis of Prophecies Concerning Israel*

A study emphasizing exegesis of verses concerning God's miraculous involvement with the nation of Israel.

HEBR7371 *Advanced Hebrew Grammar*

Students will complete independent studies, guided by an advisor, in the area of Advanced Hebrew Grammar.

HEBR8371 *Readings in the Hebrew Bible*

A course guided studies in selected passages in the Hebrew OT.

HEBR8304 *Readings in the Hebrew Prophets*

A guided study of particular passages in the Hebrew Prophets.

GREE8301 *Readings in the Greek Bible*

Guided exegetical studies in crucial passages in the LXX and NT.

GREE8310 *Readings in Greek New Testament Prophecy*

A selection of prophecies in the Greek NT are scrutinized under the guidance of the professor.

Christian Education (EDUC) Courses**EDUC1301 *Biblical Theology of Education***

A survey examination of Biblical purpose in education and models of pedagogy.

EDUC2301 *Christian Philosophy of Education*

This course introduces the student to philosophy of education with a focus on the necessity of a Biblical worldview to serve as the grid for filtering educational theory and practice.

EDUC3301 *Principles of Teaching I*

An introductory course emphasizing Biblical foundations in such areas as: principles of effective classroom instruction, preparing to teach, objective writing, lesson planning, and organizing the classroom environment. Includes observation component.

EDUC3302 Principles of Teaching II

This course continues the discussion from EDUC3301. Topics of discussion include effective questioning techniques, theory and practice of assessment, and criteria for course material selection. Includes observation component.

EDUC3304 Biblical Profile of the Learner

Biblical education entails discipleship. This course reflects on the goal of Christian education which is Christlikeness. Study includes a detailed examination of the role and characteristics of a disciple.

EDUC3305 Critique of Educational Theory

A comparative analysis and critique of prominent educational theories in light of Biblical truth.

EDUC4301 Home Schooling Principles and Practice

An introduction to homeschooling concepts, emphasizing theological grounding, curriculum development and selection, and pedagogical strategies. Includes observation component.

EDUC4370 Principles of Curriculum Development

An introductory course on the principles of curriculum formulation. The student will learn about spiritual emphasis, curriculum evaluation, structure, scope, sequence, purpose, and strategies for curriculum selection.

EDUC4377/6377 Contemporary Issues in Christian Education

A survey course on trends and issues impacting Christian education in the United States and abroad.

EDUC4500/6500 Field Education

Field experience in a Christian education setting.

EDUC5301 Biblical Axiology of Education

This course examines, from a Biblical perspective, the axiological question "what is of value" with respect to education. Topics include Christian ethics and values related to the elements of education, and revisits selected topics of EDUC1301 and EDUC2301.

EDUC6301 Curriculum & Instruction Materials Development

This course focuses on planning, development, implementation, and evaluation of a subject-specific curriculum with instructional materials. Includes observation component.

Messianic Studies (MESS) Courses*MESS7301 Jewish History: Post-Biblical Times to 500 A.D.*

(Online and extension courses taught by Dr. Arnold Fruchtenbaum)

MESS7302 Jewish History: Talmudic to Modern History

(Online and extension courses taught by Dr. Arnold Fruchtenbaum)

MESS 7311 Zionism and the Modern State of Israel

(Online and extension courses taught by Dr. Arnold Fruchtenbaum)

MESS7315 Messianic Jewish History

(Online and extension courses taught by Dr. Arnold Fruchtenbaum)

MESS7350 Life of Christ from a Jewish Perspective – Part I

(Online and extension courses taught by Dr. Arnold Fruchtenbaum)

MESS7351 Life of Christ from a Jewish Perspective – Part II

(Online and extension courses taught by Dr. Arnold Fruchtenbaum)

MESS7353 Acts 1-15

(Online and extension courses taught by Dr. Arnold Fruchtenbaum)

MESS7359 Messianic Epistles: Hebrews, James, 1 & 2 Peter, Jude

(Online and extension courses taught by Dr. Arnold Fruchtenbaum)

MESS7371 Advanced Israelology

(Online and extension courses taught by Dr. Arnold Fruchtenbaum)

MESS7381 Messianic Christology

(Online and extension courses taught by Dr. Arnold Fruchtenbaum)

MESS7389 Judaism, Rabbinic Theology and Literature

(Online and extension courses taught by Dr. Arnold Fruchtenbaum)

MESS 7391 Messianic Ecclesiology

(Online and extension courses taught by Dr. Arnold Fruchtenbaum)

Tyndale Biblical Institute Grading Policy

The following is the grading scale for *Tyndale Biblical Institute*.

Performance	Description	Letter Grade	G.P.A.
Excellent	An exceptional piece of work displaying research beyond that which was assigned	A+	4.0
		A	4.0
		A-	3.67
		B+	3.33
Good	A good standard of work which fulfills all requirements	B	3.0
		B-	2.67
		C+	2.33
Satisfactory	Acceptable work but which lacks in the grasp and communication of some points	C	2.0
		C-	1.67
Poor	Minimal achievement. Serious problems in comprehension	D+	1.33
		D	1.0
		D-	0.67
Fail	Unsatisfactory work which falls below requirements. No credit earned	F	0.00
Incomplete	Work is not finished in time for good reason	I	N/A

Tyndale Theological Seminary Grading Policy

The following chart gives the grading scale for *Tyndale Theological Seminary*. Please note that this grading scale chart differs from that of the *Institute*.

Program Continuation Requirement:

Tyndale requires that those in Seminary programs maintain a 'B' average in order to remain in the program.

Performance	Description	Grade	G.P.A.
Excellent	An exceptional piece of work displaying research beyond that which was assigned	A+	4.0
		A	4.0
		A-	3.67
Good	A good standard of work which fulfills all requirements	B+	3.33
		B	3.00
Unsatisfactory	Work shows some grasp of content yet falls below Seminary requirements	B-	2.67
		C+	2.33
		C	2.00
Poor	Serious problems in course comprehension	C-	1.67
		D+	1.33
		D	1.00
		D-	.67
Fail	Virtually no grasp of course requirements	F	0.00
Incomplete	Work is not finished in time for good reason	I	N/A

Grading Criteria

Papers will be evaluated based on four factors. For reference, each factor is worth a maximum of 25 points or 25%:

- I. Is the paper in ***on time*** with everything in ***order and attached?***
This means not just window-dressing but the paper is ***all together and in order***
- II. Does the paper have ***appropriate/correct*** headings, formatting, indexes, footnotes, endnotes, bibliography, outlines, etc. all that was required for this paper?
- III. Does the paper meet or answer all of the ***subject matter*** or the intended topical/exegetical purpose of the writing?
- IV. Does the paper evidence a ***solid comprehension*** of the questions/assignments? Does the work competently tackle the subject-matter of the course?

Grading Table

Criteria	Points/Percentage
Punctuation/Good Order	25
Correct Formatting	25
Content/Subject-Matter	25
Comprehension/Competence	25

Grading Scale: This scale aids students in calculating their GPA

A+ (99-100)	4.0	C+ (83-85)	2.33
A (96-98)	4.0	C (80-82)	2.0
A- (94-95)	3.67	C- (78-79)	1.67
B+ (91-93)	3.33	D+ (75-77)	1.33
B (88-90)	3.0	D (72-74)	1.0
B- (86-87)	2.67	D- (70-71)	0.67

TYNDALE
THEOLOGICAL SEMINARY
& BIBLICAL INSTITUTE

GENERAL INFORMATION

Financial Information

Tyndale believes it is vital to provide accessible quality Biblical education at the lowest possible cost. We seek to help our students avoid the pressure of accumulating educational debts that can often cause some to yield to compromise. We are therefore committed to maintaining affordable tuition costs.

Tuition & Fees

Tuition Costs

**tuition costs are calculated per course (typically but not always 3 hours of credit), not per hour.*

Continuing Education: \$90 Per Course (all CE courses = 1 CEU)

Undergraduate: \$180 Per Course

Graduate: \$250 Per Course

Seminary: \$300 Per Course

Student Fees

*Enrollment Fee: \$65 one time fee

*Re-Enrollment Fee: \$30 (Students must re-register if inactive for three months or longer.)

*Registration Fee: \$25 Per Semester

*Late Registration Fee: \$45 Per Semester

*Resource Fee: \$17 per Semester

*Non-credit hour thesis fee: \$250 (for oral exam, thesis seminar and masters thesis)

*Course audit fee: 50% tuition (undergrad, grad, seminary) per course

*Continuing Education Certificate Fee: \$35

*Graduation Fee: \$180

***All financial information subject to change*

Tyndale Financial Aid Program

Tyndale is pleased to aid students within this program in two major ways:

- (1) The student pays a smaller amount monthly while enrolled, with payment completion scheduled concurrently with graduation. Under this program the student's education is *fully paid for* upon graduation, allowing the Tyndale student the opportunity to avoid going into debt to finance education.
- (2) Under this monthly plan, Tyndale will shoulder a significant portion of the program cost, decreasing the student's overall cost 10-18%, making Tyndale's programs even more affordable.

Degree Program	Approximate Total Cost*: Standard Program	Approximate Total Cost**: Monthly Program	Monthly Amount	Duration (months)	Approximate Total Tyndale Contribution
Associate of Biblical Studies (60 hrs)	\$5145	\$4631	\$193	24	\$ 514/ 10%
Bachelor of Biblical Studies, Theology, Missions, and Christian Education (122 hrs)	\$10495	\$9236	\$193	48	\$1259/ 12%
Master of Biblical Studies (36 hrs)	\$4275	\$3634	\$202	18	\$641 / 15%
Master of Biblical Studies, Apologetics, Counseling, and Christian Education (45 hrs)	\$5180	\$4559	\$253	18	\$621 / 12%
Master of Biblical Studies (Church Planting), Master of Theological Studies, and Master of Messianic Studies (59/60 hrs)	\$6755	\$5945	\$198	30	\$810 / 12%
Master of Biblical Languages (64 hrs)	\$6927	\$6096	\$203	30	\$831/ 12%
Master of Divinity (91 hrs)	\$11265	\$9575	\$266	36	\$1690/ 15%
Master of Theology (121 hrs)	\$16235	\$13313	\$277	48	\$2922/ 18%
Doctor of Ministry (63 hrs)	\$8360	\$7524	\$209	36	\$836 / 10%
Doctor of Theology (60 hrs)	\$7675	\$6908	\$191	36	\$767 / 10%
Doctor of Philosophy (60 hrs)	\$7675	\$6908	\$191	36	\$767 / 10%

*Approximate total cost includes all fees (registration, enrollment, graduation, etc.), tuition, books, and lecture/media costs. Does not include additional intensive expense (lodging, etc.)

** Does not include an initial \$100 Enrollment Fee, and does not include additional intensive/residency expense (lodging, etc.).

Scholarships

Through the generosity of Tyndale donors and the Seminary itself, Tyndale Theological Seminary is able to offer a number of endowed scholarships. Competition for these awards is highly selective. The number of awards is very limited and varies each year. Any *Tyndale Theological Seminary student who meets the qualifications** can apply for scholarship:

The President's Scholarship – Specifically designated for those demonstrating extraordinary commitment and aptitude in Biblical Studies. Amount of this award varies based upon the discretion of the President.

The Walvoord Scholarship – established to commemorate the years of faithful service of Dr. John Walvoord. Specifically designated for students in their 2nd year and beyond who demonstrate extraordinary commitment and aptitude in Biblical Studies. Awarded on an annual basis, award consists of \$1000 toward tuition cost and a \$100 textbook stipend.

The Kay Courtney Courage and Devotion Award - established to honor the courage and devotion of Kay Courtney to her Lord and to her family. The scholarship is awarded annually to one woman who is nominated for courageous devotion to the Lord and to her family. Candidates who are nominated will be informed of their nomination and asked to submit an application. The most deserving applicant will be chosen by the scholarship committee from the nominees and awarded a one-year scholarship, to include tuition, fees, and books.

The Homeschool Graduate Scholarship – established to support homeschoolers and their families. All homeschool graduates entering the undergraduate program are eligible. Award is 50% of tuition cost per term awarded.

The Homeschool Parent Scholarship – established to invest in those who invest uniquely in their children by homeschooling. Any parents who are currently homeschooling at least one child and are entering any undergraduate Tyndale degree program are eligible (graduate programs not eligible). Award is **100%** of tuition cost per term.

The Spouse Student Scholarship – Spouses of enrolled students in good standing may take courses at a scholarship rate of 75% tuition. Other fees and costs apply.

*Qualifications include (in addition to individual scholarship requirements):

1. Applying student must maintain 15 hours of attendance per year
2. Applying student must maintain a 3.5 GPA for all enrolled courses unless otherwise stipulated by the terms of the scholarship.

Failure to adhere to these qualifications during scholarship award period will result in revocation of unapplied scholarship awards.

Corporate Information

OPERATING OFFICERS

Dr. Christopher Cone, President
Dr. Patrick Belvill, Vice President of Operations

BOARD OF GOVERNORS

Josh Bailey, Patrick Belvill, Christopher Cone

INCORPORATION

Tyndale Theological Seminary and Biblical Institute is a ministry of HEB Ministries. a recognized non-profit religious corporation chartered by the State of Texas. HEB Ministries has been granted tax-exempt status by the Texas State Comptroller of Public Accounts and by the Internal Revenue Service as a 501(c)(3) organization.

FOUNDING & Leadership

Tyndale was founded in 1988 under the direction of Dr. Mal Couch, who served as President until his retirement in 2006. Dr. Christopher Cone has served from that point as the President of *Tyndale*.

ACCREDITATION

Tyndale Theological Seminary and Biblical Institute is not accredited, and has no plans to pursue any type of accreditation for several particular reasons: (1) to keep our expenses low, enabling *Tyndale* to maintain its very low tuition rates – pursuit of accreditation would require a dramatic increase in costs passed on to the student; (2) to maintain doctrinal autonomy, and (3) to continue the utilization of *Tyndale* educated faculty to ensure theological and philosophical consistency with the doctrinal statement and mission of *Tyndale* – pursuit of accreditation would make this increasingly difficult.

Finally, we believe the quality of *Tyndale* programs is evident, and *Tyndale* graduates will be distinguished by their maturity, understanding, and skill in exegetical and expositional disciplines. We believe our programs are of the highest quality, and we are committed to continuous improvement in the academic realm, and therefore we believe that prospective students or any students transferring from other institutions will be impressed by the academic standards of *Tyndale*.

General Information

TRANSFER OF CREDIT

Tyndale accepts for transfer properly earned credits (with a C or above for the Institute and a B or above for the Seminary) at the discretion of the Registrar. Transfer students must complete a minimum of 30 hours at *Tyndale* in order to graduate. Biblical courses will be reviewed before being accepted for transfer credit. Students may begin classes before their transcripts arrive from other schools, but transcripts must be in *Tyndale's* office within one month of application. There is a \$15 charge for official transcripts sent from *Tyndale* to students or other schools.

GENERAL REGISTRATION AND FINANCIAL INFORMATION

There is a one-time registration and application fee of \$65.00 for all new students. If students miss one semester, except for the Summer Semester, a re-registration fee of \$30.00 will be required.

If a returning resident student fails to enroll before the deadline date, an additional late fee will be required.

Tuition is only refundable up to one week after the classes have begun. Half tuition is refundable up to two weeks after the semester begins with no refunds after the second week. There are no textbook refunds on courses dropped or exchanged.

In order to reinstate an Extension course, a student must repay the course tuition. If a student fails to complete a reinstated course within the allotted time, he receives an automatic grade of F.

A student may withdraw from a class, receiving a WP, through the fourth week of school, provided he is passing the course. He must notify the class instructor and Registrar of the withdrawal. After the fourth week, any type of withdrawal receives a grade of WF. Extension students can withdraw up to four weeks into a course but must notify the office of the decision. Otherwise, an automatic grade of F will be recorded.

NOTE ON ELECTIVE COURSES

On occasion the Faculty might recommend particular electives to balance the curriculum of certain students. The choice of elective may also be determined in part by the course track that the student is on.

REQUIREMENTS FOR CLASS ASSIGNMENTS

Assignment Format

All assignments and coursework are to be turned in via email. Students are not required to turn in assignments in hard copy. Students must send any required notes, questions, papers, etc. via email as separate attachments in Works or Word format (Wordpad and Wordperfect are not to be used for Tyndale coursework).

The subject line for all submitted coursework should be formatted as follows to ensure receipt of the material:

Campus Students: C, Professor Name, Class # & Name, Student Name, Assignment Title
(e.g.: C, Johnson, BIBL2301 Hermeneutics, Smith, Paper #1)

Learning Center Students: LC Location, Campus Prof. Name, Class # & Name, Student Name
(e.g.: Mason, Johnson, BIBL2301 Hermeneutics, Smith)

Online Students: O, Online Prof. Name, Class # & Name, Student Name, Assignment Title
(e.g.: O, Johnson, BIBL2301 Hermeneutics, Smith, Paper #1)

Extension Students: E, Class # & Name, Student Name
(e.g.: E, Johnson, BIBL2301 Hermeneutics, Smith)

Electronically submitted coursework will be returned along with a grade sheet via email after the course has been graded.

Assignment Due Dates

Campus and **Online** students will submit all assignments according to the schedule as outlined in the syllabus. Final assignments are to be submitted no later than the last class period of the semester.

Extension students will submit all assignments no later than nine weeks after course start date, and will submit all assignments in one email.

Late work turned in after the due date but within 5 days of the due date will be reduced a letter grade. Any work turned in more than five days after the due date will receive a failing grade.

Writing Guidelines

All research papers and theses are to follow Turabian guidelines as found in Kate L. Turabian *A Manual for Writers of Term Papers, Theses, and Dissertations 7th Ed.* (Chicago: University of Chicago Press, 2007). All students are required to purchase a copy of *A Manual for Writers* to ensure the proper format. All work is to follow these guidelines:

1. Font & Font Size: Times New Roman, 12 point
2. Double space
3. 1-inch margins (File – Page Setup – Margins)

4. Indent paragraphs .5 inch (Format– Paragraph – Indent left)
5. Page numbers – lower center or upper right –beginning with the first page of text, but not on title page; Arabic numbers only (e.g., 1, 2; not Roman numerals); no other header or footer
6. Title page; then title again on page one (for formal papers)
7. In essay-type papers, ALWAYS write logically, persuasively, focused on the assigned topic; include a succinct introduction that informs the reader concerning the subject of your paper, and a succinct conclusion that summarizes your main points and expresses your resulting conclusion.
8. Use footnotes rather than endnotes, except in dissertation/thesis, where section endnotes are also acceptable.
9. All work should be proofread, as errors in spelling, grammar, and syntax will reduce assignment grade.

Plagiarism Policy

Plagiarism is against Tyndale policy, and any act of plagiarism will result in disciplinary action up to student dismissal from further study at Tyndale. Plagiarism includes but is not limited to quoting materials without proper citing or reference. Cutting and pasting of online and other materials requires proper citing via quotation marks and footnote.

Contact

If you anticipate difficulty in meeting any of these requirements, please contact your Professor (Campus & Online students) or the Registrar's office (Extension & Intensive students) as soon as possible. A complete review of all Tyndale policies and procedures can be found in the Tyndale Theological Seminary and Biblical Institute Academic Catalog.

THE ISSUE OF MATURE GRADUATES

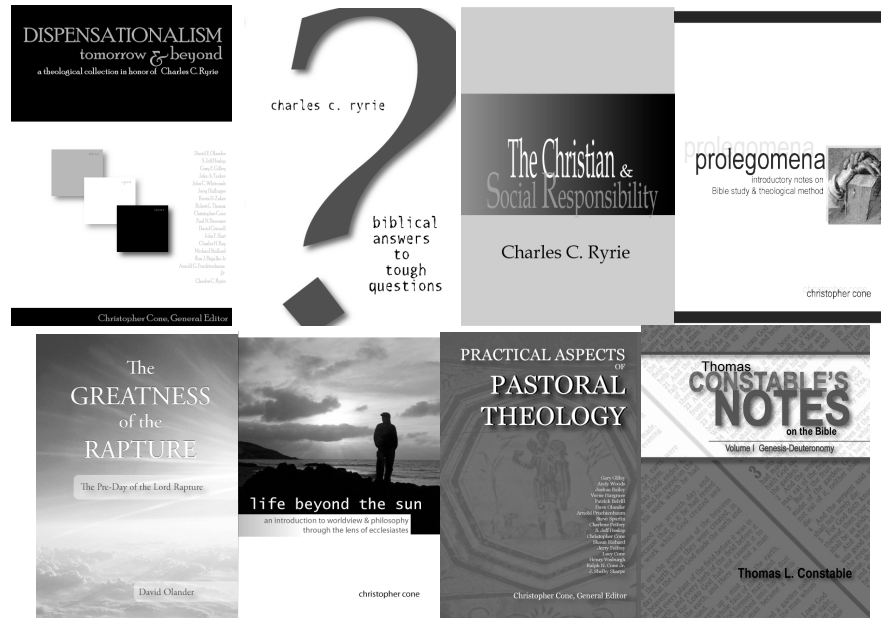
Tyndale Seminary attempts to train distant learning students who are spiritually mature and committed to the ministry of Jesus Christ. Though we try to know as much as we can about our students, it is impossible to know everything. We pray that all of our students are progressively growing in the knowledge and grace of the Lord Jesus Christ.

If students are struggling with deep spiritual problems, it is best that the students defer graduation in order to get their spiritual house in order. However, they may continue their studies, with our prayer, that the Word of God may provide the answers to the problems. Tyndale is also open to offer spiritual help with hurting students.

If a student is found to have major spiritual, doctrinal, moral, or ethical problems Tyndale holds the right to defer the issuing of a degree until a student is deemed morally and/or ethically sound.

Tyndale Seminary Press

Tyndale Seminary Press is a ministry of Tyndale Theological Seminary, and is committed to providing solid publications in Biblical studies and theology. Several titles are now available through the Tyndale Online Bookstore.



Journal of Dispensational Theology

(formerly the *Conservative Theological Journal*)

The JODT is the academic journal of Tyndale Theological Seminary, and is committed to asserting and defending sound Biblical exegesis and the resulting Biblical theology on both an academic and practical level. Recognizing that dispensational theology is not relevant merely to a few aspects of theology, and that a sound Biblical theology will be dispensational and will encompass every area of theology, the JODT is committed also to asserting and defending dispensational distinctives.

For more information on the Journal of Dispensational Theology, please visit the website at www.tyndale.edu or call Toll Free: (800) 886-1415

The Tyndale Church Plant Mission (TCPM)

The **Tyndale Church Plant Mission (TCPM)** is a collaborative ministry placement program of Tyndale Theological Seminary and Tyndale Bible Church, which prepares and ordains men for church planting and pastoral ministry in their present context, then supports them spiritually and organizationally in the leadership and development of a local church body from its infancy stage (preparation, planning, church planting, and establishment of a Tyndale Learning Center) to basic maturity (the establishment of a plurality of elders) with a view to the autonomy and independent function of the church under its own elder rule.



The program is designed for those who are interested in developing or have already developed a current Bible teaching ministry and who currently maintain a "tentmaking" occupation or are interested in bivocational ministry. Since the TCPM *does not provide financial resources*, those who expect a fully occupational ministry will be referred to other quality ministry groups (such as IFCA, Midwest Church Extension, etc.).

Supporting Tyndale

Tyndale Theological Seminary seeks to offer the highest quality Biblical education to our students, and to maintain the highest level of accountability. (Please see *Tyndale's 9 Standards of Accountability*) We are grateful for your prayerfully considered assistance in the following areas:

The General Fund - Allows Tyndale to maintain very low tuition rates and relieve students of some of the financial burden of attending Seminary and preparing for ministry.

The Scholarships Fund - Allows Tyndale to assist well qualified students who meet specific criteria.

The Library Fund - Allows Tyndale to provide students access to vital research tools and books.

Memorial Gifts - Provide scholarships and endowments in honor of a loved one.

Annuities, Trusts, & Estate Gifts - Help build the future for the ministry of Tyndale

The Society of Dispensational Theology (JODT) - Support the publication of the *Journal of Dispensational Theology and the JODT Conferences*.

Thank you for your much needed support and partnership!